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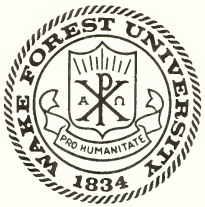

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Dock Baptist Association

OF NORTH CAROLINA

1941

MINUTES

— OF THE —

Twenty-Sixth Annual Session

HELD WITH THE

CHURCH AT CAMP BRANCH

Freeland, N. C.

NEXT SESSION TO BE HELD WITH THE

Church At Happy Home

Nakina, N. C.

Beginning At 10:00 A. M., Friday Before The Fourth Sunday In October, 1942

REV. CLYDE PRINCE

To Preach The Introductory Sermon

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

Moderator—P. A. STANLEY ..... Nakina
Clerk—MRS. W. E. JACOBS ..... Nakina
Treasurer—H. L. SMITH ..... Olyphic

Executive Promotion Committee

P. A. STANLEY ..... Nakina
M. L. MINTZ ..... Shallotte
W. V. SIMMONS ..... Ash
MRS. W. E. JACOBS ..... Nakina
E. M. LITTLE ..... Freeland
J. D. LONG ..... Tabor City
H. H. CUMBEE ..... Old Dock
D. H. LONG ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
B. B. PARRISH ..... Ash
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Old Dock
G. T. WARD ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegates

CAMP BRANCH:—E. M. Little, C. F. Little, and Ruth McPherson.

DULAH:—(By Letter.)

GORE'S CHAPEL:—(Not Represented.)

HAPPY HOME:—C. L. Sasser, J. C. Reaves and Ernest Smith.

MAGNOLIA:—Delbert Clewis, S. A. Long, Horace Long.

MYRTLE HEAD:—Marshall Long, L. D. Duncan and H. M. Pruitt.

NEW BRITTEN:—G. W. Simmons and H. A. Coleman.

NEW LIFE:—Melton Little, Mrs. M. L. Mintz and Myrtha Phelps.

OLYPHIC:—Bruce Gore, Hicks Huggins, Marvin Gore.

PALMYRA:—J. H. Powell.

POLEY BRIDGE:Charlie McLamb, Vance Russ and C. McLamb.

RIVERSIDE—J. W. Grice, O. L. Duval, Blanche Gore.

SEVEN CREEKS:—W. B. Stocks, Mrs. P. O. Gore and M. K. Long.

SOLDIER BAY:—R. B. Coleman, O. L. Stanley and Mrs. R. C. Phelps.

ZION:—J. L. Ludlum, Letha Gore and Lillie Ludlum.

Pastors and Post Offices

ROY ARNETT	Dillon, S. C.
J. R. CARTER	Hammond, S. C.
MACK GORE	Conway, S. C.
O. E. HARDWICK	Longs, S. C.
M. L. MINTZ	Shallotte
G. CLYDE PRINCE	Tabor City
W. V. SIMMONS	Ash
A. R. SOLES	Tabor City
W. W. ROBBINS	Leland
P. T. BRITT	Bladenboro

— PROCEEDINGS —

The Dock Association opened its twenty-sixth Annual Session on October 24th, 1941, by singing, "All Hail The Power Of Jesus' Name," after which Rev. M. L. Mintz led in prayer.

Moderator P. A. Stanley was presiding and he appointed C. L. Sasser, H. L. Smith and M. L. Formy Duval as the Finance Committee, and M. W. Gore, M. K. Long and Rev. M. L. Mintz as the Nominating Committee.

Rev. M. L. Mintz read his report on the Co-operative Program and moved the adoption of the report. The motion was carried.

CO-OPERATIVE PROGRAM

The Co-operative Program is one of united action fastening all of the Missionary Baptist causes, Missions, Education, Orphanages, Hospital and Old Ministers' Relief, both in the state and South-wide together.

The offerings from the various churches are mailed to Mr. Huggins and he divides the money according to the plan fixed by the General Board from year to year.

To illustrate: the dollar is divided as follows:—

(1)—60 percent. for State work; viz:

A.	Education, Ministerial Aid	.01
B.	Education-Debt Service	.39
C.	State Missions	.14
D.	Hospitals	.04
E.	Ministers' Retirement Fund	.02
		.60

(2)—South-wide—40 Per Cent.

A.	Foreign Missions	.50
B.	Home Mission Board	.233
C.	Relief and Annuity Board	.103
D.	Southern Baptist Seminary	.042
E.	Southwestern Seminary	.042
F.	Baptist Bible Institute	.042
G.	W. M. U. Training School	.815
H.	American Baptist Tr. Seminary	.01
I.	Southern Baptist Hospital	.022
		100

All working for one common cause, with each item receiving equal consideration.

Respectfully submitted,
M. L. MINTZ.

Jim Smith could not be present, but sent his report of "Home Missions. Motion by Rev. M. L. Mintz and seconded by Rev. W. V. Simmons to adopt the report and authorize the secretary to curtail it according to her opinion. Motion adopted.

HOME MISSION BOARD REPORT

The ninety-sixth annual report of the Home Mission Board reveals marked progress on every field, as shown by the following brief summary:

Total receipts from all sources, $560,168.09; number of missionaries, 391; number of churches and mission stations, 915; new mission stations opened, 71; new pieces of property acquired, 14; number of sermons preached, 31,403; number of persons touched in personal work, 77,440; number of people making profession of faith, 5,375; number of Bibles and Testaments distributed, 4,443; number of tracts distributed, 724,505.

The most marked achievement of the year financially was the refinancing of the Board's total debt of $850,000, interest saving alone by reducing the rate to 3¼% and 3½% amounting to $9,000 a year.

"Marvelous and multitudious victories" in soul-winning have come from God, according to Dr. Roland Q. Leavell, superintendent of evangelism. Tentative figures indicate that approximately a quarter of a million people have been won to Christ and baptized in the past year, thus making our church membership more than 5,000,000.

This marks the twentieth year of Rev. Jacob Gartenhaus' work with the Home Mission Board, a year which he says has witnessed perhaps the greatest awakening on the part of the Jews toward Christ. The Jews themselves are demanding more and more that an intelligent presentation of the Gospel be given through the printed page.

The Home Mission Board has an exceptionally important role to play in the work of spiritual ministry to the men serving in our national defense, according to Dr. Noble Y. Beall, Home Mission Board's contact man in the army camps. This defense program has brought on a crisis which if not successfully met will bring consequences that will affect organized religion in ways which will prove to be most disastrous.

In the Board's work on Negro campuses under the direction of Dr. Beall there were enrolled the past school year 5,004 students. Teacher-Missionaries taught 100 courses with 1,795 students enrolled in these classes, enrollment including 377 ministers.

Respectfully submitted,
JIM SMITH.

The report on "State Missions" by Mrs. E. D. White was read by H. L. Smith. Mrs. White sent her deepest regrets that she could not be present.

Motion by Rev. M. L. Mintz and seconded by Rev. W. V. Simmons to adopt the report. The report was adopted as follows:

STATE MISSIONS

God's children should never forget one important command in the Bible. It may be expressed in three words, namely "Go, Teach, Preach." One inescapable responsibility, according to the Master, is to win the lost who live right around us. For any Baptist, "Jerusalem" is the community in which he lives. "Judea" is his state, and he is under as much obligation to win the lost within its bounds as he is to win those of his community. We cannot go over the state to do this in person, but we can send representatives (missionaries) who will do it for us. The plan adopted long ago by Baptist for doing this is called State Missions.

The sources of support of State Missions for 1941 has a budget of about $80,000—this amount seems encouraging. Even so, it represents only about two-thirds as much as was being spent on State Missions fifteen years ago. There is an additional pressing need for $25,000 for pastorial assistance.

In the church extension fund there is needed $50,000 a year for the purpose of purchasing lots in centers where the population is growing rapidly.

North Carolina is not a static but a dynamic state. In the east there is Fort Bragg, one of the largest training centers in the United States. Two other permanent bases are being constructed in the New Bern - Jacksonville - Morehead City area, and perhaps there will be another in the Elizabeth City area. Piedmont Carolina has become industrialized, and the end is not in sight. While in Wes-

tern Carolina the rivers are being damed so as to provide electrical energy. Light and power is thus coming out of our mountains. The people in that area take their religion seriously. It is largely a Baptist territory.

Baptist will be utterly remiss in their duty unless they meet this challenge and opportunity.

Respectfully submitted,
MRS. E. D. WHITE.

Myrtha Phelps read the report on "Foreign Missions" and moved its adoption. The motion, seconded by Rev. M. L. Mintz, was carried.

FOREIGN MISSIONS

Ninety-six years ago the Foreign Mission Board of the Southern Baptist Convention was created for the avowed purpose of giving the Gospel of Christ to all the nations. Since May 8, 1845, the Foreign Mission Board has been trying with persistence and vigor, to carry out the purpose and program outlined by our forefathers at Augusta, Ga.

Missionaries from the sixteen various Foreign fields are reporting progress. They are overcoming obstacles and going straightforward with Christ. Things that are impossible with men are possible with God—(Luke 18-27). Through Missionaries, God is coming victorious in heathen lands.

We are grateful for an increasing income, which totals $1,326,-862.95 for 1940. We look forward to a debtless denomination by 1945.

The 1941 budget was fixed at $861,667.35.

The Lottie Moon Christmas offering for December, 1940, surpasses, by far, that of any previous year. The Missionaries and native workers in all lands are deeply grateful to Women's Missionary Union for their generous and sacrificial gift.

Since the organization of the Foreign Mission Board there has been 1,160 missionaries appointed. At the present time we have 446 in active personnel. The five Chinese Missions are using 205 of them.

We are commanded to, "Go Ye Into All The World And Preach The Gospel To Every Creature."

Faithfully submitted,
MYRTHA PHELPS.

J. A. McMillan spoke on behalf of the Orphanage. The discussion was adopted. Rev. W. V. Simmons made a motion and Major Formy Duval seconded it that Rev. W. W. Roberts preach the introductory sermon. Song, "Amazing Grace," Rev. Robbins led in prayer after which he read Acts 1:8 and preached from it.

Dismission for lunch.

Afternoon Session

Song, "Rescue The Perishing." Devotional by Moderator. Rev. W. W. Simmons led the congregation in prayer.

Roll Call of churches and delegates.

Rev. L. M. Mintz reported for the nominating committee and recommended that the present officers be retained. They also recommended that this association take into consideration being united with other associations and disband as an association itself. The report to be had at the next annual meeting. The motion carried to elect the officers recommended. Rev. W. V. Simmons spoke in behalf of retaining the Dock Association.

Mrs. R. C. Phelps read her report on " Baptist Hospital" and Rev. W. W. Robbins discussed it. Motion by Rev. M. L. Mintz and seconded by Rev. W. V. Simmons to adopt them.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital is just now completing additions to its plant that increases its bed capacity from 108 to 300. This will enable the hospital to treat 10,000 patients each year. Of this number, we expect 3,300 of them will be service patients ;that is, not able to pay a hospital bill. 3,300 will be mothers who have waiting for their return home, 10,000 children. If the present rate is maintained, 200 will be preachers for whom no charge has been made for the last two years or more.

The hospital has a staff of 100 doctors: these are all specialist in the many fields of medicine and surgery.

The hospital runs a well-equipped standard Training School for nurses. These are taken from as nearly every section of the state as possible. A class about 50 will be taken each year, making a school of 150.

The Medical Building of the Bowman Gray School of Medicine of Wake Forest College is now completed and the school opened the first of September of this year. While the Medical School and the Hospital will be closely related and mutually helpful in every department, they will remain separate institutions, controlled by separate Boards of Directors and supported from different sources.

Everything contributed to the hospital goes to the support of the hospital exclusively. The Mother's Day Offering by the churches is used entirely for the service of patients not financially able to pay for treatment.

The spiritual side of the hospital's service is stressed always. The Hospital has a full-time pastor supplied by the generous donation of Mr. C. M. Scott, of High Point. This pastor, Rev. Charles E. Parker, in addition to his many activities with the patients and their families and friends, teaches a course in Bible in the Nurses' Training School.

The various organizations of our women and young people are rendering a vast service to the hospital in supplying linens of all kinds—such as sheets, pillow cases, towels, washcloths, etc.

Our vastly enlarged program, of course, will require increased support.

Faithfully submitted,
MRS. R. C. PHELPS.

B. B. Parrish sent in his report on "Christian Education" which was read by P. A. Stanley. A motion by Rev. M. L. Mintz and seconded by C. L. Sasser to adopt it was carried.

CHRISTIAN EDUCATION

Baptist people, as we forward march with our Christ in a critical hour such as this, we are persuaded to believe that one of the most needed things to assist us in becoming efficient and progressive Christians is trained leadership.

We demand in this modern age that the doctors, lawyers, teachers, in fact the leaders in most of the vocations to be trained. Shall we not demand that that the ones who preach the gospel shall be trained highly for the greatest work in the world? We would not advocate that education alone is sufficient, but we do believe that an educated head plus an educated heart will more securely assure us of a more efficient leadership in our denomination.

North Carolina Baptist schools are among the best in the state, and we believe we should always select our denominational schools for our boys and girls. In these schools they not only get good training, but the Christian influence thrown around them is of such that any parent should be proud.

Of course the home should be the first Christian institution in which we are trained. From the home the Christian school is the

hope for a Christian leadership.

Shall we not, as Baptist people, resolve to support the co-operative program? By doing so we help to send into the harvest field men and women who are better prepared for the noble work for which God has called them.

Faithfully submitted,
B. B. PARRISH.

Rev. W. V. Simmons made a few remarks on "Christian Education." Mrs. J. V. Simmons rendered her report on "Sunday School." Mrs. M. L. Mintz discussed it. Motion by Rev. M. L. Mintz to adopt it. Motion carried.

SUNDAY SCHOOL

Let everybody stop and consider what Sunday School is, who it is for, and what it means to a community, before we go any further. Sunday School is the teaching department of the church, but is not separate from the church. One of our greatest needs is to enlist more men and women, boys and girls in our Sunday Schools. Sunday School should be a nourishment for the old as well as the young. Our Sunday School can be made more interesting by a careful study of the lessons on the part of the teachers and those to be taught.

The past year has been one of marked progress for the Sunday School division. God has been good and our people have been kind and cooperative in all of our work. We have tried to emphasize spiritual value above everything else. Interest in Bible study and teaching has grown throughout the year.

Let everyone consider it our duty to course next year to be better than the past, there has been a great deal done, but there is much more that we all need to do.

Let's each one do our part.

Respectfully submitted,
MRS. J. V. SIMMONS.

Mrs. M. L. Mintz reported on the work of the W. M. U.'s of the association.

Dismission by Rev. J. R. Carter.

Saturday Morning Session

Song: "Amazing Grace."

Milton Little made a motion that Rev. M. L. Mintz act as Moderator pro-tem in the absence of the Moderator. The motion was carried.

The clerk read the report on "Pastorial Support" written by H. L. Smith. By motion of C. L. Sasser the report was adopted. O. L. Duval discussed it.

PASTORIAL SUPPORT

Pastorial support is one of the oldest and most sacred opportunities of the laymen. Let us consider the topic seriously and Biblically.

The tithe or the tenth of ones income is the percent that each Christian should contribute to the support of the Christian cause. The pastor's salary should be paid out of the tithe of the church.

The spirit of the contributor is of vital importance because here hangs the blessing for the giver. "God Loveth a Cheerful Giver."

System in this matter of pastorial support is of grave importance. System is needed because the pastor's needs are systematic. Regularly he must eat. Regularly he must drive his car to his churches. Regularly he must provide for his family, and with regularity the membership expects him to render the services attend-

ant upon the duties of the pastor and preacher. How can the pastor serve his people if they do not provide his needs? "They that preach the Gospel should live of the Gospel." This does not mean that they may do so but that it is their duty to get their living that way, that is, by preaching.

The most systematic things known to man are God's great creations. The sun rises and sets so regularly that we know the very minute of its rising and setting for years in advance. Voluntary seed that fall to the ground wait until their appointed time to germinate and come up. Animals develop through a very exact cycle of development. The body functions systematically. All things under the guidance of the Almighty are systematic. Why should not the church be? "To everything there is a reason, and a time to every purpose under heaven."

"Until Death Do Us Part," we pledge ourselves to wives and husbands. With mortgages we pledge our property to pay our debts. By crop liens we pledge ourselves for a year's run of food and clothing. With repossession papers we pledge ourselves for a new car and its payment. "I pledge allegiance to the flag of the United States." We pledge ourselves to be Christians and receive all the blessings of the present life and the life beyond the grave. God demands allegiance when He says, "My son, give Me thine heart." To say, "I believe in the pledge" is God's will. Why pledge ourselves to everything else and then say, "I don't believe in pledging to the churche's consistency, thou art a jewel.

The every-member canvass method of raising the church expenses and gifts for missions is the most popular and efficient method. Ask the State Secretary for the details.

Two churches in the Waccamaw Association in South Carolina, Pleasant View and Mount Olive, set up their budget in the fall of the year and then raise it in cash for the year in advance. The money is deposited in the bank in the name of the church and the treasurer and used month by month as it is needed and as directed by the church. Additional information will be given free upon request to Rev. Frank Fisher, Nichols, S. C.

Respectfully submitted,
HARVEY L. SMITH.

Rev. W. W. Robbins discussed "Religious Literature."

Roll call of churches and delegates. C. L. Sasser made a motion that Rev. W. W. Robbins speak on Temperance and Public Morals. The motion was carried and Rev. Robbins made a wonderful speech on it.

Dr. Leslie Campbell, from Campbell College, spoke on Christian Education, and Dr. S. L. Blanton, from Wilmington, spoke on Co-operative Program.

C. L. Sasser moved that the next session of the Association be held at Happy Home. The motion was carried. Milton Little made a motion to give Camp Branch Church a vote of thanks for her hospitality to the Association.

Dismission by Dr. S. L. Blanton.

—LIST OF DEAD—

NEW LIFE:—Mrs. S. J. R. Mintz, Mr. A. R. Edwards.
NEW BRITTEN:—Mrs. R. L. Babson, Mrs L. E. Smith.
POLEY BRIDGE:—Miss Smithie Ward, Mrs F. E. Ward.
SOLDIER BAY:—Mr. Major Hughes, Mrs. Rosa Evans.

Program For Next Session

10:00—Opening.
10:15—Roll Call.
10:40—Orphanage ..... Mrs. J. Major Gore, Sr.
Discussion ..... Orphanage Representative
11:10—Sermon ..... Rev. G. Clyde Prince
12:00—Lunch.

FRIDAY AFTERNOON

1:30—Reassemble and Devotional.
1:40—Report of Committees.
1:50—Home Missions ..... Mrs. C. L. Sasser
1:55—State Missions ..... Myrtha Phelps
2:00—Foreign Missions ..... M. M. Ray
2:05—Discussion of Missions ..... State Representative
2:45—Temperance ..... H. L. Smith
3:00—Pastorial Support ..... P. O. Gore
3:30—Adjourn.

SATURDAY MORNING

10:00—Devotional.
10:15—Roll Call.
10:25—Christian Education ..... Mrs. M. L. Mintz
10:35—Hospital ..... Marshall Long
11:10—Sermon ..... Rev. W. W. Robbins
12:00—Lunch.
1:30—Reassemble and Devotional.
1:45—Religious Literature ..... Mrs. R. C. Phelps
2:10—Sunday School ..... J. L. Babson
2:25—New Business.
2:40—Co-operative Program ..... B. B. Parrish
3:15—Adjourn.

CONSTITUTION

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the Association each session; they shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,
*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee.

*—Deceased.

Table I. Church Membership, Etc. Dock Baptist Association Year Ending September 1941

CHURCHES	Is it in a Village, Town City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Papers
					Gains					Losses								
					Members Reported Last Year	Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Camp Branch	Country		W. V. Simmons, Ash	2nd	41	2								43		2		
Dulah	Country		O. E. Hardwick, Hammond, S. C.	3rd	55	3	1				4			54	Yes	1	1	
Gore's Chapel	Country		Clyde Prince, Tabor City	3rd	44	4					1		1	47	No	1		
Happy Home	Country		J. R. Carter, Hammond, S. C.	1st	79					2		4	1	72	Yes	1	4	3
Magnolia	Country	1912	L. L. Todd, Bladenboro	2nd	69	4	1				1			74		2	2	
Myrtle Head	Country	1922	P. T. Britt, Bladenboro	2nd	69	6					1			74	Yes	1	1	
New Britten	Country	1818	J. R. Carter, Hammond, S. C.	1st	169				1	1	2		2	165	Yes	2	2	
New Life	Country	1885	M. L. Mintz, Shallotte	3rd	125	3	2						2	128	No	1	1	
Olyphic	Country		Roy Arnette, Dillon, S. C.	3rd	60	5	1			2				64	No	1	3	
Palmyra	Country		Mack Gore, Conway, S. C.	1st	114	7	1			5	1			116	Yes	1	4	
Poley Bridge	Country	1886	A. R. Soles, Tabor City	1st	137	22	6						2	163	Yes	1	2	
Riverside	Country	1939	O. E. Hardwick, Hammond, S. C.	1st	24	6	2				2			30	Yes	1	3	
Seven Creeks	Country	1803	J. R. Carter, Hammond, S. C.	1st	113									113	Yes			
Soldier Bay	Country	1886	W. W. Robbins, Leland	2nd	168	7	2			4			2	173	Yes	1	4	
Zion	Country	1919	H. B. Bennett, Shallotte	1st	52	6								58	No	1	1	

Table II. Sunday Schools of Dock Baptist Association State of North Carolina Year Ending September 1941

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment									What is Average Attendance	Is School Graded
		Cradle Roll Under 3 Years.	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Gen. & Dept. Officers	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils		
Camp Branch	C. F. Little, Bolton		2		6			13	4	21		No
Dulah	J. A. Stocks, Tabor City		23					42		65		No
Gore's Chapel	J. D. Register, Nakina			26			20	25		71	38	No
Happy Home	C. L. Sasser, Nakina	20	14	16	18	26		23	9	126		Yes
Magnolia	Johnnie Canady, Whiteville	5	15	17	20	25	35	25	8	150	65	Yes
Myrtle Head	Marshall Long, Freeland		10	15	12	20	15	13		85	65	Yes
New Britten	H. A. Coleman, Ash										45	No
New Life	C. O. Bennett, Freeland		6	5	11	14	15		8	69	40	No
Olyphic	H. L. Smith, Olyphic			17	8		26	14	7	72	45	No
Palmyra	D. G. Duval, Old Dock		15	8	8	14	20	20		85	35	Yes
Poley Bridge	M. M. Ray, Nakina									85		Yes
Riverside	O. L. Duval, Nakina			15	8		8	20		51	45	No
Seven Creeks	W. O. Stocks, Nakina	5	10	10	10	18	15	15	9	92	60	Yes
Soldier Bay	Mrs. R. C. Phelps, Ash		12	18	18	14	18	35		115	85	Yes
Zion	J. L. Ludlum, Ash			10	11		9	30		60	28	No

New Life has a newly organized W. M. S. also G. A. and R. A. which has given $4.50 to Missions during the year.

Table V. Church Property of Dock Baptist Association September 1941

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms		Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property
									$	$
Camp Branch	R. P. Little, Bolton	Yes		Wood	200	1			1,000.00	1,000.00
Dulah	I. T. Long, Tabor City	Yes	1930	Wood	200	3			600.00	650.00
Gore's Chapel	J. T. Gore, Nakina	Yes	1924	Wood	400	1			525.00	525.00
Happy Home	J. C. Gore, Nakina	Yes	1935	Wood	400	1			1,300.00	1,700.00
Magnolia	H. H. Cumbee, Whiteville	Yes	1912	Wood		1			400.00	450.00
Myrtle Head	E. E. Evans, Freeland	Yes	1926	Wood	300	1			500.00	500.00
New Britten	J. L. Babson, Freeland	Yes	1918	Wood	300	1			1,000.00	1,000.00
New Life	C. O. Bennett, Freeland	Yes	1917	Wood	300	6	6	5	1,145.00	1,145.00
Olyphic	Hicks Huggins, Olyphic	Yes	1928	Wood	300	1			1,500.00	1,500.00
Palmyra	C. W. Powell, Old Dock	Yes	1924	Wood	250	1			1,500.00	1,500.00
Poley Bridge	A. C. Coleman, Nakina	Yes		Wood	300	1			1,000.00	1,000.00
Riverside	Mrs. W. E. Jacobs, Nakina	Yes		Wood	250	1			500.00	500.00
Seven Creeks	Ernest Long, Nakina	Yes	1920	Wood	500	10	9	9	1,500.00	1,500.00
Soldier Bay	R. B. Coleman, Ash	Yes	1902	Wood	300	5	4	4	800.00	800.00
Zion	E. D. Smith, Ash	Yes	1919	Wood	300	1			300.00	300.00

Table VI. Gifts For Local Church Work of Dock Baptist Association Year Ending September 1941

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
		$	$	$	$	$	$					
Camp Branch	I. B. Little, Freeland	55.00	.....	11.00	.....	.....	.....	2.60	.....	.55	.....	68.60
Dulah	L. P. Suggs, Tabor City	52.50	.....	14.10	.....	.....	12.00	.....	.....	1.00	.....	79.60
Gore's Chapel	J. S. Gore, Nakina	75.00	.....	17.35	.....	.....	.....	11.00	7.00	.....	20.00	130.35
Happy Home	Mrs. Gaddie Dutton, Nakina	124.39	25.00	.....	50.00	.....	12.00	50.64	10.15	5.00	.....	277.18
Magnolia	J. B. Cumbee, Whiteville	97.17	20.64	.....	5.00	.....	16.00	25.85	.....	2.50	.....	167.16
Myrtle Head	Murry Long, Freeland	84.25	.....	4.00	.....	.....	.....	28.64	.25	3.00	5.47	150.36
New Britten	B. G. Simmons, Freeland	124.13	.....	15.56	.....	.....	12.00	18.68	32.75	5.00	.....	209.04
New Life	R. R. Bennett, Freeland	58.85	.....	22.00	.....	.....	12.00	17.21	.....	5.00	.....	115.81
Olyphic	J. Major Gore, Olyphic	131.00	.....	26.00	100.00	.....	21.00	20.00	10.00	3.00	.....	311.00
Palmyra	F. L. Smith, Old Dock	107.04	.....	31.15	.....	.....	88.35	16.60	.....	.....	.....	243.14
Poley Bridge	D. L. McKeithan, Nakina	144.05	35.85	.....	34.00	.....	.....	101.35	57.92	5.00	.....	378.17
Riverside	Floyd Jacobs, Nakina	36.65	.....	26.99	1.00	.....	6.00	11.30	15.00	3.50	.....	102.44
Seven Creeks	P. O. Gore, Nakina	61.20	26.70	.....	30.00	.....	22.00	24.17	.....	5.00	.....	169.57
Soldier Bay	O. L. Evans, Ash	125.00	.....	50.00	.....	31.45	46.35	151.00	10.70	3.36	7.28	325.14
Zion	Mrs. Julia Waldon, Ash	26.46	2.06	.....	.....	.....	.....	5.10	.....	3.00	.....	36.62

Table VII. Gifts for Missions, Education and all Benevolences Dock Baptist Association Year Ending September 1941

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Colleges	Special to Orphanage	Special Hospitals	Total to Missions and Benevolences by Church & Depts.	Grand Total for All Purposes—Both Local Work and Missions Given by Church and All Its Organizations
		$	$	$	$	$	$	$	$	$
Camp Branch	Q. B. Little, Freeland	.....	.....	.....	.....	.....	.....	6.00	6.00	75.60
Dulah	L. P. Suggs, Tabor City	.....	.....	.....	.....	.....	.....	5.00	5.00	78.60
Gore's Chapel	J. S. Gore, Nakina	7.50	.....	.....	.....	.....	7.50	.....	15.00	145.35
Happy Home	Mrs. Gaddie Dutton, Nakina	65.23	.....	.....	.....	.....	30.02	9.14	104.39	381.57
Magnolia	J. B. Cumbee, Whiteville	.....	.....	.....	.....	.....	.....	3.64	3.64	170.80
Myrtle Head	Murry Long, Freeland	.....	.....	.....	.....	.....	14.37	10.66	25.03	175.39
New Britten	B. G. Simmons, Freeland	.....	.....	.....	.....	.....	.....	10.82	10.82	219.86
New Life	R. R. Bennett, Freeland	24.25	.....	.63	.....	.....	4.43	2.77	32.08	115.81
Olyphic	J. Major Gore, Olyphic	16.45	.....	3.20	.....	.....	22.18	10.00	51.83	362.83
Palmyra	F. L. Smith, Old Dock	1.49	.....	.....	.....	.....	37.56	8.00	47.05	290.19
Poley Bridge	D. L. McKeithan, Nakina	.....	3.32	7.50	3.31	.....	7.20	17.35	54.90	433.07
Riverside	Floyd Jacobs, Nakina	.....	.....	.....	.....	.....	18.20	10.00	28.20	130.64
Seven Creeks	P. O. Gore, Nakina	.....	.....	.....	.....	.....	30.44	6.50	36.94	206.51
Soldier Bay	O. L. Evans, Ash	15.25	.....	.....	.....	5.00	20.00	9.75	50.00	375.41
Zion	Mrs. Julia Waldon, Ash	.....	.....	.....	.....	.....	.....	.....	.....	36.62

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DOCK BAPTIST ASSOCIATION

OF NORTH CAROLINA

42

MINUTES

OF THE

Twenty-Seventh Annual Session

HELD WITH THE

CHURCH AT HAPPY HOME

NAKINA, N. C.

NEXT SESSION TO BE HELD WITH THE

Church At Poley Bridge

Nakina, N. C.

Beginning at 11:00 a. m. (E.W.T.)

Friday, October 22, 1943

Rev. J. R. Carter

To Preach The Introductory Sermon

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

Moderator ..... W. W. ROBBINS

Secretary - Treasurer ..... MRS. W. E. JACOBS

Executive Promotion Committee

M. L. MINTZ ..... Shallotte
W. V. SIMMONS ..... Ash
E. M. LITTLE ..... Freeland
R. B. COLEMAN ..... Ash
J. D. LONG ..... Tabor City
H. H. CUMBEE ..... Old Dock
D. H. LONG ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
R. M. EDWARDS ..... Freeland
B. B. PARRISH ..... Ash
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Old Dock
G. T. WARD ..... Nakina
W. E. JACOBS ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegates

CAMP BRANCH:—E. M. Little, C. F. Little, Lula Little.
DULAH:—J. A. Stocks, Dillon Jacobs, J. D. Long.
GORE'S CHAPEL:—Jerry Little.
HAPPY HOME:—L. L. Smith, G. M. Reaves, C. L. Sasser
MAGNOLIA:—(Not Represented.)
MYRTLE HEAD:—Marshall Long, J. V. Simmons and Mrs. J. V. Simmons.
NEW BRITAIN:—W. D. Smith, and Harley Smith.
NEW LIFE:—Dwight Mintz, and Mrs. M. L. Mintz.
OLYPHIC:—Bruce Gore, Muriel White, Hicks Huggins.
PALMYRA:—D. G. Duval.
POLEY BRIDGE:—C. F. Ward, C. A. Hardee, and G. T. Ward.
RIVERSIDE:—W. E. Jacobs, and O. L. Duval.
SEVEN CREEKS:—M. D. Canady, and W. B. Stocks.
SOLDIER BAY:—W. W. Phelps, B. A. Williams, and Armstrong Evans.
ZION:—M. D. Smith.

Pastors and Post Offices

ROY ARNETTE	Dillon, S. C.
P. T. BRITT	Bladenboro
J. R. CARTER	Conway, S. C.
MACK GORE	Conway, S. C.
D. M. GRAINGER	Loris, S. C.
O. E. HARDWICK	Longs, S. C.
M. L. MINTZ	Shallotte
W. W. ROBBINS	Bolivia
W. V. SIMMONS	Ash
A. R. SOLES	Tabor City

— PROCEEDINGS —

The Dock Association met in its Twenty-Seventh Annual Session with Happy Home Church on Friday morning before the Fourth Sunday in October, 1942, with "What A Friend We Have In Jesus" as the opening song. Rev. W. W. Robbins read Genesis 12th, and conducted a short devotional. The Moderator being absent, W. E. Jacobs made a motion that Rev. Robbins be appointed Moderator Pro-Tem. The motion was carried.

Roll call of churches.

R. D. Covington, treasurer of the Baptist Orphanage of North Carolina, was present and spoke in behalf of the Orphanage.

Dr. Smith Hagaman, Superintendent of our Baptist Hospital spoke on "Our Hospital And Its Works," and Rev. Satterfield, from Meredith College spoke on "Christian Education."

Rev. Lowe, a retired missionary from China introduced "The Commission" our Foreign Mission magazine and spoke on "Chinese Relief." A free will offering was taken for Chinese relief which amounted to $36.05.

Afternoon Session

After the lunch hour the Association reassembled for the afternoon session with Rev. J. R. Carter conducting the devotional. C. F. Ward made a motion that a two-day session be held. The motion was carried.

Mrs. C. L. Sasser read her report on "Home Missions." Rev. W. V. Simmons made a motion and Rev. Roy Arnette seconded it that the report be adopted.

HOME MISSIONS

Our Home Mission Board was organized in 1845. Although, home missions were in progress long before this. By reading the scriptures we find the first Home Mission work was carried on by Christ when He tried to Christianize His home people and was rejected. However, His work was not a failure for it has been carried on from there and is still one of our greatest works, and one of our greatest services we can render is in Home Missions.

This department embodies all of our direct mission work among the foreign speaking people—Indians, the deaf, and also the Negro race. God has wonderfully blessed the faithful services of our Home Missionaries. As we see by the great numbers that have been won to Christ.

We find this a worthy cause and since we have made a good record we must not lag in our work, but join heart and hand to reach higher marks in our Lords first work. Let us render ourselves to the service of God by our efforts and means, to carry on this great cause in which Christ first started.

Respectfully submitted,

MRS. C. L. SASSER.

Rev. Lowe discussed "Foreign Missions" and Rev. J. H. Butler, from Sunset Park Church, Wilmington, discussed "State Missions."

The finance committee rendered their report.

C. F. Ward made a motion and W. E. Jacobs seconded it to table the motion concerning dissolving the Association, which was made a year ago. The motion was carried.

The nominating committee rendered their report as follows: We recommend the following persons to be our officers for the ensuing year: Rev. W. W. Robbins, Moderator; Rev. W. V. Simmons, Vice-Moderator; and Mrs. W. E. Jacobs, Secretary and Treasurer. The report was read by Jim Smith, and by motion of Rev. J. R. Carter, the persons recommended were elected.

C. F. Ward made a motion to adjourn and Rev. Roy Arnette dismissed the congregation.

Saturday Morning

Opening song: "Kneel At The Cross." The Moderator conducted the devotional.

Roll call of churches and delegates.

Mrs. M. L. Mintz read her report on "Christian Education." By motion of C. F. Ward the report was adopted. Rev. M. L. Mintz discussed the report.

CHRISTIAN EDUCATION

The first lessons in Christian Education begins in the Christian home, too much emphasis cannot be placed upon home training, for this will be the foundation upon which the church and Christian School will build later.

The first impression of God's love and a desire to serve Him comes from home, from the home we step into the Sunday School, the teaching service of the church, where the pupil is taught of God, love and care and His willingness to serve, and through the Sunday School thousands are led to Christ. The B. T. U. is ready with its splendid programs to develop everyone into a useful Christian worker. Through the Woman's Missionary organization one Missionary inspiration and zeal is kindled in to action, and the worship services of our churches are magnified. These organizations demand the best consecrated trained teachers and leaders our churches can afford because:—1st: All homes are not Christian, and from the non-Christian homes, will come many that will learn about Christ.

2.—There will be thousands of young people that will never go to college—(we wish they could)—but knowing they will not, it behooves us to give them the best church can offer and if our local churches see that the organizations are functioning one gets a pretty fair Christian education, and those that are able to go to college will be a credit to our Baptist colleges—Campbell, Mars Hill,, Chowan, Meredith, Wake Forest, stand ready to receive them. Then for further training our Seminaries at Louisville, Ky., Fort Worth Tex., W. M. U. training and Baptist Bible Institute, New Orleans, La.

2nd Tim. 2:15: "Study to shew thy self approved unto God, a

workman that needeth not to be ashamed rightly dividing the word of truth."

Respectfully submitted,
MRS. M. L. MINTZ.

Miss Mary S. Beam, Missionary to Africa, was present with a group of students from Columbia Bible School, Columbia, S. C., and they gave some wonderful testimonies. Miss Beam told of her experiences of being on the Egyptian ship Zam Zam, when it was torpedoed and sunk by Germans, and of her rescue.

Dismission for lunch by Moderator.

Saturday Afternoon

Songs: "When the Saints go marching in," and "When I see the Blood." Prayer, Rev. W. V. Simmons leading.

C. F. Ward made a motion and C. L. Sasser seconded it that the Dock Association support a Missionary to Columbia, South America, for one year. The motion was carried. C. F. Ward made a motion to adopt the amount which had been suggested for each church to give and that the secretary-treasurer handle the money.

By motion of W. E. Jacobs and seconded by Rev. W. V. Simmons, New Life church was granted a letter of dismission to unite with the Brunswick Association.

C. F. Ward made a motion that the secretary condense the report as printed in "Home Missions" and have it reprinted in the Minutes of the Association.

WHY HAS S-860 BEEN SMOTHERED?

Millions of American Citizens Would Like An Honest and Direct Answer

BY LOUIE D. NEWTON, Pastor Druid Hills Church, Atlanta

Senator Richard B. Russell:—"I shall continue my efforts on behalf of this Bill," the Georgia senator wrote in a personal letter to the editor.

The late Senator Morris Sheppard, Texas, introduced a bill in the United States Senate on February 17, 1941, known as S-860, backed by twenty-three leading church and temperance organizations in the country. The three main aims of the bill are:

1. Exclusion of all alcoholic beverages, including beer, ale and wine from all military camps, posts and mobilization areas.
2. Establishment of a zone surrounding camps where no alcoholic beverages may be sold or given away.
3. Establishment of a similar zone where social vice would be barred.

The bill was referred to the Senate Military Affairs Committee, and was favorably reported. And then the fireworks were let loose. The brewers got busy. Pressure groups swarmed on Washington, boasting that the "Government would not listen to appeals from the churches and the temperance societies."

And then followed the letters from Secretaries Stimson and Knox, advising that it would not be wise to pass S-860. Majority leader, Senator Barkley, Kentucky, smothered the bill, refusing every effort to put it on the active calendar. And that is the status of the bill today.

Why?

That is what many of us would like to know.

Blocked By Administration

Here is an answer, given by one of the best informed Washington commentators in the country:

"Ask the President. From time to time many of you have written to ask—and I confess I do not wonder at it—why after so much expression of public opinion, S-860 still remains on the Senate Calendar, but is not allowed to come up for vote. I can give one answer. If the Senate majority leader, Senator Barkley, were to give the word, S-860 would be moved for action, the yeas and nays would be granted, and the bill would probably pass tomorrow. Observers of the progress of S-860 believe that Senator Barkley would give this word if President Roosevelt, as commander of the Army and Navy, would so indicate."

It is admitted by several United States Senators with whom I have had correspondence that more petitions have reached Congress on S-860 than any bill that has been introduced in decades. I quote two of these senators, as recorded in the Congressional Record:

Senator Josh Lee, Oklahoma, on June 4, 1942, said:

"Mr. President, the people of my state are becoming more and more aroused on this question. They are expressing themselves through the medium of petitions, which is their constitutional right. I, as their representative, consider it my duty as well as my privilege to present their petitions to this Congress. I have here petitions totaling thousands of names. I ask that these petitions be referred to the Committee on Military Affairs in order that the members might know to what extent the people of my state are interested in the early passage of this measure."

Mrs. Rufus C. Phelps read her report on "Religious Literature" and by motion of C. F. Ward it was received.

RELIGIOUS LITERATURE

Today, when this world is in such a state of confusion, and we never know what tomorrow will bring, we should be training our children in such a way that their lives may count to the best advantage to God, our country and our fellowman. There is no better way to train their minds in a spiritual sense than placing before them the right kind of literature;

First: What is literature? It is a class of writing in which beauty of style is a characteristic feature. Let us look at the most noticeable points in good literature morals, facts, author with character, good print, printed on good paper. Reading is chosen by many as their favorite past-time. Therefore, the reading material should be carefully selected and chosen, because it plays such an important

part in the life of our young people.

A second question of concern, does our denomination, or religious minded authors and publishers publish enough literature to take care of the family's need? I think I am justified when I answer this in the affirmative. The Bible is first and permanent—the most perfect piece of literature ever published, regardless of age. It has in its volume every kind of literature. Critics have failed in their criticism of this book. No library is worth having without the "Bible."

Then, we have the quarterlies for all departments and organizations. Royal Service Magazine, The Women's Missionary Union, The Open Window, for young women, the B. T. U. Magazine, and other magazines which can be named. Then there is our own Baptist paper, The Biblical Recorder. This reading material will supply much of the reading time of our Baptist people. Is it dry reading? No, I feel sure we would be safe in testing it against the standards of classic literature.

The one big reason our denomination has so many uninformed Baptists is because they subscribe to none of the literature by our own denomination.

If we could take a census of the literature in the homes of our communities no doubt the census would reveal very little religious literature. Do we as parents realize the value and need of the right kind of reading matter to be placed before our children? This is the question which should be discussed at length rather than an internized report on Religious Literature. Reading trashy literature is like keeping bad company, it might soil and ruin some child's life. "Evil Communications. Read your Bible and good literature will cause you to look up with courage, hope, reward. The home is the most important institution the child will ever attend. Therefore, the home should be furnished with the most wholesome literature available. The impression made upon the youth in one's life will never be erased. Are your own homes furnished with the type of literature that would embrace beauty and style as the main characteristics? I expect much should be discarded. The inlet of the literature into the homes should be safeguarded. The trash publications often have outside attractions by which attract youth—so the home should be safe in examining the literature placed in its library. When we start to put any new volumes into our home library may it not be the kind that will poison the minds and life of our family, but will be a credit to their well-being.

The daily paper has its place in most homes, many trash magazines are placed on the shelves, but no thought is given to the better things of life. Surely the daily paper has its place, but its place is not the place of religious literature, so important in the building and molding of the characters of our own future American boys and girls. The times are critical, the evil one is free in our world. We should build all the barriers, to help prevent the downfall of our human race. What shall I do? Where should I begin? In no greater way can we begin than by placing the very best reading material

in our homes—religious literature.

Respectfully submitted,
MRS. RUFUS C. PHELPS.

Rev. W. V. Simmons made a motion to locate the next session of the Association at Poley Bridge.

A rising vote of thanks was given Happy Home church for her hospitality to the Association.

The Bible School quartette sang: "Since Jesus Is So Precious To Me."

Motion by C. F. Ward and seconded by Rev. W. V. Simmons to adjourn.

Dismission.

TREASURERS REPORT

Minute funds paid by churches	$63.95
Cost of printing Minutes	$40.00
Paid to Secretary and Treasurer	$23.95
Paid to Secretary and Treasurer in August for back services rendered	$27.00

MRS. W. E. JACOBS, Sec'ty.-Treas.

OUR HONORED DEAD

HAPPY HOME

Mrs. Alice Ward.

MYRTLE HEAD

Mrs. W. C. Pruitt.

PALMYRA

Mrs. Augusta Sasser.

Mrs. T. O. Hines.

POLEY BRIDGE

Mrs. E. D. Todd.

SEVEN CREEKS

Mr. Otha Stocks.

Mr. W. A. Stevens.

Mrs. Dorkas Stevens.

SOLDIER BAY

Mr. Cecil Evans.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the Association each session; they shall co-operate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,
*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee.

*—Deceased.

Friday Morning

11:00—Devotional.
11:10—Business.
11:20—Orphanage ..... M. M. Ray
(Discussed by Orphanage Representative.)
11:50—State Missions ..... H. L. Smith
11:55—Home Missions ..... M. K. Long
12:00—Foreign Missions ..... Miss Louise Adams
12:05—Discussion of all Missions ..... State Rep.
12:45—Sermon ..... Rev. J. R. Carter
1:00—Lunch.

Friday Afternoon

2:00—Reassembled with music furnished by host church. Devotional and Roll Call.
2:25—Hospital ..... Mrs. J. V. Simmons
(Discussion by Rev. P. T. Britt.)
2:55—Pastorial Support ..... R. B. Coleman
3:15—Christian Education ..... Mrs. C. H. Ward
(Discussion by College Representative.)
3:45—Sunday School ..... C. W. Powell
4:00—Temperance and Public Morals .....
..... Rev. Anson Smith
4:20—Adjourn.

Owing to various circumstances there may be only a one day session of the Association. If there should be two the program will be arranged and the churches notified.

TABLE I. Church Membership, etc. Dock Association Year ending September, 1942

CHURCHES	In What County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP						Total Present Member	Weekly Prayer Meeting	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Gains			Losses							
					Members Reported Last Year	Baptisms	Letters	Letters	Exclusions	Deaths					
Camp Branch	Brunswick		W. V. Simmons, Ash	2nd	43						43	No	1		1
Dulah	Columbus	1928	O. E. Hardwick, Longs, S. C.	4th	48	2	1		1		50	Yes	1	1	
Gore's Chapel	Columbus	1924	(Name Not Given)		39						39	No	1		
Happy Home	Columbus	1935	J. R. Carter, Conway, S. C.	1st	79	10	3	3	4	1	84	Yes	1	4	3
Magnolia	Columbus	1912	Mack Gore, Conway, S. C.	2nd	74	1	1				76	No	2	1	
Myrtle Head	Brunswick	1922	P. T. Britt, Bladenboro	2nd	74					1	73	Yes		1	
New Britten	Brunswick		J. R. Carter, Conway, S. C.	3rd	169	1		1	5		164	No	2	2	
New Life	Brunswick	1885	M. L. Mintz, Shallotte	3rd	125	1		1			125	No		2	7
Olyphic	Columbus		Roy Arnette, Dillon, S. C.	3rd	60	2	1	9			53	No	1		
Palmyra	Columbus		Mack Gore, Conway, S. C.	2nd	116		2	5		2	111	No	1	3	
Poley Bridge	Columbus		A. R. Soles, Tabor City	1st	163	6	6		6	2	167	Yes	1	4	
Riverside	Columbus	1939	W. V. Simmons, Ash	3rd	29	2					31	No	1	3	
Seven Creeks	Columbus		J. R. Carter, Conway, S. C.	1st	113	22		2	1	3	129	Yes	1	1	
Soldier Bay	Brunswick	1886	W. W. Robbins, Bolivia	2nd	173	19	6	1		1	196	Yes	1	4	
Zion	Brunswick	1919	D. M. Grainger, Loris, S. C.	1st	58	2	1	2			58	Yes	1	1	

TABLE II. Sunday Schools of Dock Baptist Association State of North Carolina Year September, 1942

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment									What is Average Attendance	Enrollment of Vacation School	Average Attendance of Vacation School
		Cradle Roll - Under 3 Years.	Beginners 4-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Gen. & Dept. Officers	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils			
Camp Branch	C. F. Little, Bolton			4			7		11				
Dulah	S. M. Todd, Tabor City			17		18	21	6	56	45			
Gore's Chapel	J. D. Register, Nakina			17		14	21	6	52	22			
Happy Home	A. Y. Ward, Nakina	12	20	14	16	20	18	23	9	126	60		
Magnolia	S. A. Long, Whiteville	3	8	11	15	18	15	11	8	79	65		
Myrtle Head	Marshall Long, Freeland		14	9	10	13	11	15		72	52		
New Britten	H. A. Coleman, Ash									108	69		
New Life	E. L. Vereen, Freeland		7	5	9	15	11	14	8	63	53		
Olyphic	H. L. Smith, Olyphic		16			9	12	16	7	56	30		
Palmyra	C. W. Powell, Old Dock		12	6	11	9	26	14	10	88			
Poley Bridge	M. M. Ray, Nakina		12	11	19	21	31	40	6	134	84		
Riverside	W. E. Jacobs, Nakina		5	15	12			20	5	57	48		
Seven Creeks	Percy O. Gore, Nakina		12	8	12	24	18	20	9	103	60		
Soldier Bay	Mrs. R. C. Phelps, Ash		15	17	51	33	31	55	13	208	140	43	32
Zion	J. L. Ludlum, Ash			33		23		46	5	102	25		

TABLE III. Baptist Training Union The Baptist Association of Dock for Year Ending September, 1942

CHURCHES		Baptist Training Union (B. Y. P. U.'s and B. A. U.'s)																		
		Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Story Hours	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Story Hours Enrolled	Total Enrolled Unions and Story Hours	Total Numbers Daily Bible Readers	Numbers Taking Study Course	Total Systematic Givers in All Unions	Has Training Union Been A-1 for One Quarter?	Number of Unions A-1 for One Quarter	Students in College from Your Church	Number General and Departmental Officers
New Life	J. M. Bennett, Freeland	1	1	1	1	1	5	23	14	16	13	9	75	21	21	40	No			4
Soldier Bay	Miss Louise Adams, Ash	1	1	1	1	1	5	13	14	20	19	12	78	30	40	42	No			7

TABLE IV. W. M. U. Organizations And Gifts And Men's Brotherhoods

CHURCHES	PRESIDENT OF W. M. S. AND POST OFFICES	W. M. U. WORK													
		Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam	Total Members Enrolled	Total Enrolled in Mission Study Courses	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.
New Brittain	Mrs. W. E. Smith, Freeland	1		1		1	3	18		28		16	62		38.55	10.00
New Life	Mrs. H. G. Brady, Freeland	1		1	1		3	23		14	14		42	41	4.42	54.50

TABLE V. Church Property of Dock Baptist Association September, 1942

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property
								$	$
Camp Branch	R. P. Little, Bolton	Yes		Wood	200	1		1,000.00	1,000.00
Dulah	I. T. Long, Tabor City	Yes	1928	Wood	300	3		700.00	700.00
Gore's Chapel	J. T. Gore, Nakina	Yes	1924	Wood	400	1		525.00	600.00
Happy Home	Jim C. Gore, Nakina	Yes	1935	Wood	400	1		1,300.00	1,300.00
Magnolia	H. H. Cumbee, Whiteville	Yes	1912	Wood	300	1		500.00	500.00
Myrtle Head	E. E. Evans, Freeland	Yes		Wood	300	1		500.00	500.00
New Britten	Olivia Evans, Freeland	Yes	1918	Wood	300	1		1,000.00	1,000.00
New Life	J. M. Bennett, Freeland	Yes	1917	Wood	300	6	5	1,145.00	1,145.00
Olyphic	Hicks Huggins, Olyphic	Yes	1927	Wood	300	1		1,200.00	1,200.00
Palmyra	C. W. Powell, Old Dock	Yes	1924	Wood	250	1		1,500.00	1,500.00
Poley Bridge	Herbert Sasser, Nakina	Yes		Wood	300	1		1,000.00	1,000.00
Riverside	Gertrude Jacobs, Nakina	Yes		Wood	300	1		500.00	500.00
Seven Creeks	Leroy Stocks, Nakina	Yes	1920	Wood	300	11	10	1,500.00	1,500.00
Soldier Bay	R. B. Coleman, Ash	Yes	1902	Wood	300	5	4	1,500.00	1,500.00
Zion	E. D. Smith, Ash	Yes	1919	Wood	300	1		300.00	300.00

TABLE VI. Gifts For Local Church Work of Dock Baptist Association. Year Ending September, 1942

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help And Supply	Building and Repairs	Church Debt And Interest	Incidentals	Literature for S. S. And B. Y. P. U. And W. M. S.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
		$	$	$	$	$	$	$	$	$	$	$
Camp Branch	I. B. Little, Freeland	41.00						3.00				44.00
Dulah	L. P. Suggs, Tabor City	80.00		25.00		13.25				1.00		119.25
Gore's Chapel	Thelia Gore, Nakina	60.00	7.60	10.00				9.83				70.57
Happy Home	Mrs. Gaddie Dutton, Nakina	180.16	25.00				12.00	45.76	140.11	6.00	84.25	493.28
Magnolia	J. B. Cumbee, Whiteville	75.00	21.06				25.00	13.48	50.00			189.54
Myrtle Head	Murry Long, Freeland	84.25	3.40		33.00			32.27	177.00	3.00		332.92
New Britten	(Name Not Given)	98.50		25.00			12.00			6.00		199.50
New Life	H. G. Brady, Freeland	92.02					12.00	37.47		5.00	48.50	194.99
Olyphic	J. Major Gore, Sr., Nakina	300.00	3.02				20.00	15.00	13.87		15.00	488.70
Palmyra	Foster L. Smith, Old Dock	145.39		39.25	3.40		12.00	20.88		5.00	3.25	229.17
Poley Bridge	D. L. McKeithan, Nakina	172.06	52.30				12.00	47.89	93.20	6.09	31 35	414.80
Riverside	Mrs. W. E. Jacobs, Nakina	101.10		28.50			47.00	14.34	1.25	3.50	12.40	214.38
Seven Creeks	Percy O. Gore, Nakina	292.72			33.50		20.00	26.05	4.00	5.00		382.13
Soldier Bay	Mrs. R. C. Phelps, Ash	475.00	57.75		127.13		103.74	192.94	90.42	6.00	58.51	1,111.49
Zion	Anson Ludlum, Ash	80.00		58.57				8.00	8.11	3.00	2.00	159.68

TABLE VII. Gifts for Missions, Education and Benevolences Dock Baptist Association. Year Ending September, 1942

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Colleges	Special to Orphanage	Special Hospitals	Other Objects	Total to Missions and Benevolences by Church & Depts.
		$	$	$	$	$	$	$	$	$	$
Camp Branch	I. B. Little, Freeland	.....	.....	.....	.....	.....	.....	7.25	.....	.....	7.25
Dulah	L. P .Suggs, Tabor City	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Gore's Chapel	Thelia Gore, Nakina	3.00	.....	.....	.....	5.00	.....	5.00	7.00	7.00	27.00
Happy Home	Mrs. Gaddie Dutton, Nakina	67.00	.....	.....	.....	.....	.....	50.00	8.00	.....	125.00
Magnolia	J. B. Cumbee, Whiteville	.....	.....	.....	.....	.....	.....	.....	2.06	.....	2.06
Myrtle Head	Murry Long, Freeland	.....	.....	.....	.....	12.38	.....	27.50	29.25	.....	69.13
New Britten	(No Name Given)	.....	.....	.....	6.53	.....	.....	.....	.....	.....	6.53
New Life	H. G. Brady, Freeland	49.75	16.29	12.40	5.89	5.22	.....	46.05	1.10	1.48	138.18
Olyphic	J. Major Gore, Sr., Nakina	38.45	.....	.....	.....	.....	.....	21.37	14.14	.....	73.96
Palmyra	Foster L. Smith, Old Dock	7.01	.....	.....	.....	.....	.....	13.58	.....	23.25	43.84
Poley Bridge	D. L. McKeithan, Nakina	.....	.....	.....	5.30	5.30	.....	49.75	15.50	.....	75.85
Riverside	Mrs. W. E. Jacobs, Nakina	9.00	.....	.....	.....	.....	.....	18.50	4.91	9.00	43.41
Seven Creeks	Percy O. Gore, Nakina	50.00	.....	.....	.....	.....	.....	50.00	5.07	65.05	160.12
Soldier Bay	Mrs. R. C. Phelps, Ash	.....	.....	4.11	9.60	67.24	3.25	64.86	15.00	92.56	256.62
Zion	Anson Ludlum, Ash	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

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1943

DOCK BAPTIST ASSOCIATION

Of North Carolina

MINUTES

OF THE

Twenty-fifth Annual Session

HELD WITH THE

CHURCH AT SOLLIER BAY

1943

NEXT SESSION

TO BE HELD WITH THE

CHURCH AT SOLLIER BAY

ASH, N. C.

Beginning at 11 a. m.—(E. W. T.)

Friday, October 29, 1943

REV. G. CLYDE PRINCE

To Preach the Introductory Sermon

[illegible] PRINTING WORKS, WHITEVILLE, N. C.

Associational Directory

Moderator ..... M. M. RAY
Secretary-Treasurer ..... MRS. W. E. JACOBS

Executive Promotion Committee

M. M. RAY ..... Nakina
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
E. M. LITTLE ..... Freeland
R. B. COLEMAN ..... Ash
J. D. LONG ..... Tabor City
H. H. CUMBEE ..... Whiteville
D. H. LONG ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Nakina
G. T. WARD ..... Nakina
W. E. JACOBS ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegates

CAMP BRANCH:—C. F. Little, Lula Little, Phenie Little.
DULAH:—Dillon Jacobs, J. A. Stocks and O. V. Stocks.
GORE'S CHAPEL:—Not Represented.
HAPPY HOME:—D. H. Long, and Ernest Smith.
MAGNOLIA:—Mack Clewis and S. A. Long.
MYRTLE HEAD:—Marshall Long, Mrs. J. V. Simmons.
NEW BRITAIN:—G. W. Cox and Harley Smith.
PALMYRA:—By Letter.
POLLY BRIDGE:— C. F. Ward, R. M. Harrelson, and Cager McLamb.
RIVERSIDE:—J. W. Grice, W. E. Jacobs, Mrs. J. L. Gore.
SEVEN CREEKS:—Ottis Faulk, G. C. Faulk, C. P. Reaves.
SOLDIER BAY:—R. B. Coleman, B. A. Williams, and Mrs. R. C. Phelps.

Pastors and Post Offices

ROY ARNETTE	Dillon, S. C.
J. R. CARTER	Conway, S. C.
MACK GORE	Conway, S. C.
D. M. GRAINGER	Loris, S. C.
O. E. HARDWICK	Longs, S. C.
W. W. ROBBINS	Bolivia
W. V. SIMMONS	Ash
ANSON SMITH	Ash

— PROCEEDINGS —

The Dock Baptist Association met in its twenty-eighth annual session with Polly Bridge Church on Friday, October 22nd, 1943. M. M. Ray was elected Moderator, Rev. M. L. Mintz led in prayer. By motion of C. F. Ward, Mrs. W. E. Jacobs was re-elected Clerk and Treasurer.

Mr. Moore, a State Representative discussed: "The Baptist Plan," which included Missions.

Rev. L. A. Martin, president of the Allied Church League, spoke on "Temperance and Public Morals." Harvey L. Smith read his report on "State Missons." Report follows.

STATE MISSIONS

We remember that Jesus said: "Ye shall be witnesses unto me both in Jerusalem, and in all Judoeo, and in Samaria, and unto the uttermost part of the earts," and our state is our Judea.. State Missions is a term which describes a variety of interests and a multitude of duties for the extension of Christs kingdom.

First, may we realize that we are a group of Christian people, to stand together, pray together, and give together.

State missions is responsible for the formation of all departments of Training Union work. Always training union seeks to provide for every church member the means to christian growth. The method of training union includes intelligent and active training of every enlisted member in Bible reading, prayer, worship, giving, witnessing, and all the things which go into vital church membership.

The Woman's Missionary Union is a vital state mission force.

State Missions gives aid to a great many weak churches by paying a part of their pastor's salaries or assisting them to construct new buildings. In some of the states, State Missions supports numerous mission stations in crowded and neglected city areas.

Each state has a Sunday School Department of which has statewide director or superintendent with a staff of officers and field workers. This of course is for the purpose of teaching the Bible, and the Bible is our textbook.

C. F. Ward, Ernest Smith and D. H. Long were appointed finance committee.

Song: "When we all get to Heaven." Rev. J. R. Carter took the stand and read Romans 12: 1-9, and preached. Dismission for lunch.

Afternoon Session

Song: "Tell it to Jesus Alone."

Roll call of Churches and delegates.

M. M. Ray read his report on "Orphanage", and J. A. McMillan, Orphanage representative discussed it.

ORPHANAGE REPORT

To feed and clothe at least in part, the undernourished and underprivileged children in our public schools is a grand Christian spirit, but to feed, clothe and shelter boys and girls who have lost father or mother or both of them, and train them for a lifes occupation is even more Christ-like. Will you imagine a family of nearly a thousand children to be looked after and to care for. This is what is going on. Do you have any part in this great task, if not why not? If you will go and spend at least one night at the Mills Home I believe you will be ready to help carry on this great work. I want to ask more of the members of the Dock Association to visit the Mills Home that you might see the fine Christian spirit they have with the children, and how nice the matrons will be to you.

I want to urge every church in the Association to contribute one Sunday of each month and a Thanksgiving offering each year for the support of the Orphanage children.

Respectfully submitted,
M. M. RAY.

R. B. Coleman discussed a report on "Pastorial Support."

Mrs. C. H. Ward read a report on "Christian Education" and Rev. M. L. Mintz discussed it.

CHRISTIAN EDUCATION

Christian Education is the part of our learning that teaches us to be followers of Christ.

If we, as parents, maintain a Christian atmosphere in our homes, it is there that children learn their first lessons of God's love and care. In the Sunday School they learn to enjoy and to participate in group worship. Often—(thanks to Christian school teachers)—the public school room provides a daily Christian environment.

Christian Education can not begin too early in life, neither does anyone ever get his or her degree in this field of education. In order to be useful followers of Christ we must "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ."

Jesus is very rightfully spoken of as the greatest teacher that has ever been on earth. In Matthew 28, verses 19-20, He gives this great commission: "Go ye therefore and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost; teaching them to observe all things whatsoever I have commended you and lo I am with you always even unto the end of the world."

No one can read this Great Commission and not be impressed with the tremendous importance of the teaching function of the Christian Religion.

We should teach by creed and by example in our homes, and in our church organizations, and use our influence in securing for our schools educational leaders who possess Christian faith and character.

Our church schools, namely Wake Forest, Meredith, Chowan, Mars Hill and Campbell are the pride of our denomination and may they ever be.

Let us continue to contribute to their support by encouraging our young men and women to attend their denominational schools, also by contributions to the Co-Operative program.

How can we read and hear the reports from these schools and be satisfied not to have a bigger share in turning out well trained soldiers to fight the forces of sin and evil?

Respectfully submitted,
MRS. CARL H. WARD.

Rev. Roy Arnette spoke in behalf of "Sunday School" and Rev. Anson Smith discussed "Temperance and Public Morals."

The Finance Committee rendered their report.

Motion by C. F. Ward and seconded by W. E. Jacobs to adjourn.

Song: "God Be With You Till We Meet Again."

Benediction by Rev. Roy Arnette.

BAPTIST HOSPITAL

I think we should take more interest in our hospital. I am so proud to think it ranks among the highest in saving lives for eternal life. It is a pleasure to think of a hospital where they will look after the soul while they are down and take time to look up.

More patients get well. Less death rates than at any other hospital.

Another grand thought that a charity patient gets the same care as a pay patient gets. More mothers go there for medical aid than to any other hospital.

Respectfully submitted,
MRS. J. V. SIMMONS.

TREASURER'S REPORT

For Minute fund and secretary	$61.50
For postage and incidentials	$10.00
For Missionary to Columbia, S. A., the churches have contributed as follows:—	
Association	$10.00
Camp Branch	$25.00
Dulah	$30.00
Gore's Chapel	$30.00
Happy Home	$100.00
Magnolia	.00
Myrtle Head	$35.00
New Britain	$75.00
New Life	$75.00
Olyphic	$68.17
Palmyra	$34.05
Poley Bridge	$100.00
Riverside	$35.00
Seven Creeks	$53.00
Soldier Bay	$100.00
Zion	$25.00

This mission has all been sent to the Board and our Missionary, Miss Meredith, began her work early in the fall.

Expenses—

Minutes $43.00
Postage and incidentials ..... $ 5.15

MRS. W. E. JACOBS, Treasurer.

LIST OF OUR DEAD

DULAH:—
Mr. Edd Stocks

HAPPY HOME:—
Mr. G. M. Reaves

MYRTLE HEAD:—
Mr. J .E. Evans

PALMYRA:—
Mr. R. V. Long

RIVERSIDE:—
Mr. J. J. Stevens

SEVEN CREEKS:—
Mr. I. Z. Long

SOLDIER BAY:—
Mr. D. B. Long, Deacon
Mr. Daniel Milligan
Mr. Luke Hughes
Mr. Alvia Smith

Program For Next Session

Morning

11:00—Opening by Moderator, M. M. Ray.
11:10—Business. Roll Call.
11:20—Orphanage ..... Marshall Long
11:50—State Missions ..... P. O. Gore
11:55—Home Missions ..... Parley Formy Duval
12:00—Foreign Missions ..... Rev. Anson Smith
12:05—Discussion of all Missions .... State Representative
12:40—Sermon ..... Rev. G. Clyde Prince
1:15—Dinner on Grounds.

Afternoon

2:30—Reassemble. Devotional and Roll Call
2:25—Hospital ..... B. A. Williams
(Discussion by Representative)
2:55—Pastorial Support ..... H. L. Smith
3:15—Christian Education ..... Mrs. L .R. Suggs
3:45—Sunday School ..... C. F .Ward
4:00—Temperance and Public Morals—
Rev. W. W. Robbins.
4:35—Adjourn.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee.

*—Deceased.

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DOCK BAPTIST ASSOCIATION

Of North Carolina

MINUTES

—OF THE—

Twenty-Ninth Annual Session

HELD WITH THE

CHURCH AT SOLDIER BAY

ASH, N. C.

Friday, October 27, 1944

NEXT SESSION

TO BE HELD WITH THE

CHURCH AT NEW BRITAIN

FREELAND, N. C.

Beginning at 11 a. m.—(E.W.T.)

Friday, October 26, 1945

NEWS REPORTER, WHITEVILLE, N. C.

Associational Directory

Moderator ..... M M. Ray
Vice Moderator ..... C. F. Ward
Secretary-Treasurer ..... Jim Smith

Executive Promotion Committee

M. M. RAY ..... Nakina
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
E. M. LITTLE ..... Freeland
R. B. COLEMAN ..... Ash
J. D. LONG ..... Tabor City
H. H. CUMBEE ..... Whiteville
D. H. LONG ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Nakina
G. T. WARD ..... Nakina
W. E. JACOBS ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegates
List Delegates and Churches

DULAH:—John Stocks, Minnie Stocks, O. V. Stocks.
GORES CHAPEL:—Thelma Gore, Mrs. John Q. Gore, Mrs. L. P. Watts
HAPPY HOME:—Alton Little, E. L. Little, Rob. McLamb.
MYRTLE HEAD:—H. M. Pruett, L. D. Duncan, B. F. Long.
NEW BRITAIN:—H. A. Coleman, Winson Smith, R. P. Simmons, G. W. V. Simmons.
OLYPHIC:— J. Major Gore, Hicks Huggins, Bruce Gore.
PALMYRA:—C. W. Powell, L. R. Suggs, Brooks Smith.
POLEY BRIDGE:—C. F. Ward, R. V. Russ, Jewell Ward.
RIVERSIDE:—J. W. Grice, Mrs. J. W. Grice, Blanche Gore.
SEVEN CREEKS:—Elbert Faulk, W. E. Long, G. C. Faulk.
SOLDIER BAY:—R. B. Coleman, B. A. Williams, Mrs. R. C. Phelps.

Pastors and Post Offices

ROY ARNETTE ..... Dillon, S. C.
J. R. CARTER ..... Conway, S. C.
MACK GORE ..... Conway, S. C.
O. E. HARDWICK ..... Longs, S. C.
W. W. ROBBINS ..... Bolivia
W. V. SIMMONS .....Ash
ANSON SMITH ..... Ash
THOMAS HUGHS ..... Loris, S. C.

—PROCEEDINGS—

Morning

Oct. 27, 1944

Opening song—"Come Thou Almighty King".
Reading Malachi 3. 1: 10 Verse. Prayer C. F. Ward.
Roll call of churches—Parley Formyduval.
C. F. Ward and J. E. Little finance committee.
Marshall Long read Orphange report.
Deacons of Soldier Bay appointed nominating committee by motion of C. F. Ward.

Home Mission report—Parley Formyduval.
Bruce Edwards made some remarks on "Orphanage"; B. A. Williams spoke on "Hospitals". Song—"Am I a Soldier of the Cross". Prayer—J. E. Little. Song "Have Thine Own Way".

Afternoon

Songs—"On Jordan's Stormy Banks", and "Count Your Blessings". Roll call of the churches and delegates. Letters read. Song—"Standing On the Promises". Finance committee gave their report. Nominating committee recommended M. M. Ray Moderator, C. F. Ward vice Moderator, and Jim Smith Secretary. Collection to finish paying for clerk's service was taken to the amount of $14.00. C. F. Ward made a motion to send the funds raised to Jim Smith by J. E. Little. Motion carried. A motion to appoint a commttee to assess the different churches for the expenses of the association. G. A. Ward made a motion that a standing vote of thanks be given Soldier Bay for her hospitality to the Association. The Association gave a rising vote of thanks to Mrs. W. E. Jacobs for service rendered as clerk in the past. By motion of J. E. Little and second by L. D. Duncan that next session of the Association was located at New Britain. Song "Blest Be The Tie That Binds". Dismission by J. E. Little.

Orphanage Report

To care for children unpriviledged because of the loss of father and mother is an open door of opporunity for those that love Christ and His teaching.

Just imagine the great number of children that is being cared for at the orphanage home, and the fine training that they receive, also for training them up in the nurture an administration of the Lord that when they get to be man and woman they will be trained for occupation for themselves and a life of service to God.

This being true I want to ask everyone of this Association that we give more and pray more that this great work will continue.

Respectfully submitted
Marshall Long

Sunday School Report

The ministry of Jesus and that of the New Testament churches comprised two essential elements, teaching and preaching. Following this example the modern churches conduct two distinct, but supplemental services one for teaching the word and another for preaching the word. The service which the churches conduct for the teaching of the word is called the Sunday School. This teaching service is just as much a function and of importance as the preaching service. It is to be directed by the church and guided by the Holy Spirit just as is the service for preaching. The Holy Spirit should be entreated to guide in the selection of its officers and teachers to direct its policies and work and to crown and bless its instructions.

Respectfully submitted
C. F. Ward, Committee

Treasurer's Report

Happy Home	$ 5.00
Poley Bridge	7.00
Olyphic	3.00
Soldier Bay	6.25
Myrtle Head	5.00
Dulah	3.00
Riverside	4.00
Palmyra	5.00
Gores Chapel	2.50
New Britain	5.00
	$45.75
Special offering	15.00
	$60.75

Finance Committee
P. P. Formyduval
C. F. Ward
J. E. Little

Moved and seconded that each church be assed the following amount.

Camp Branch	$ 4.50
Dulah	4.50
Gores Chapel	3.50
Happy Home	7.50
Magnolia	3.50
Myrtle Head	6.50
New Britain	6.50
Olyphic	4.50
Poley Bridge	6.50
Riverside	7.50
Seven Creeks	4.50
Soldier Bay	6.50
Zion	7.50
.....	3.50
	$77.00

Committee
C. F. Ward
W. B. Stocks
R. B. Coleman
H. A. Coleman
Marshall Long

LIST OF OUR DEAD

DULAH
Sister Garlleen Long
GORES CHAPEL
Mrs. Carterine Register
HAPPY HOME
Mrs. S. E. Smith
Mrs. Mamie Ward
NEW BRITAIN
Mrs. Hattie Register
Mrs. Bertha Tyson
OLYPHIC
Mr. E. D. White
RIVERSIDE
Mr. A. C. Rhodes
SEVEN CREEKS
Mr. P. A. Stanley—Deacon
Mrs. Florence Canady
SOLDIER BAY
Mr. J. M. Long

Constitution

We your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session, with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minute fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same only on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a Chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8. The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10 The Association may withdraw fellowship from any church it deems negligent in the observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee.

*—Deceased.

TABLE I. Church Membership, etc. Dock Baptist Association Year ending October, 1944

CHURCHES	Give Location: In City, Town or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP									Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	Gains				Losses			Non-Resident Members					
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths						
Camp Branch	Bru. Cy.																	
Dulah	Col. Cy.	1930	O. E. Hardwick, Hammonds, S. C.	4th Sun.	52						1	1	2		Yes	1	1	
Gore's Chapel	Col. Cy.	1924	Thomas Hughes, Loris, S. C.	4th Sun.	48							1		48	No			
Happy Home	Col. Cy.	1805	J. R. Carter, Conway, S. C.	1st Sun.	86	8	2			2	2	2		91	Yes	1	4	
Magnolia	Col. Cy.			1st Sun.														
Myrtle Head	Bru. Cy.	1922	H. M. Gore, Conway, S. C.	3rd Sun.	70						1			69	Yes	2	1	
New Brittain	Bru. Cy.	1818	H. M. Gore, Conway, S. C.	3rd Sun.	167	1			1		9	2	20	156	Yes	2	1	
Olyphic	Col. Cy.	1927	Roy Arnett, Dillon, S. C.	1st Sun.	56							1		55	No	1	4	12
Palmyra	Col. Cy.	1885	H. M. Gore, Conway, S. C.	2nd Sun.	111		4				2			113	Yes	1	2	
Poley Bridge	Col. Cy.		J. R. Carter, Conway, S. C.	2nd Sun.		3	4		1	2				163	Yes	1	3	
Riverside	Col. Cy.	1939	W. V. Simmons, Ash, N. C.	3rd Sun.	27	4	1					1	7	31	No	1		2
Seven Creeks	Col. Cy.	1802	J. R. Carter, Conway, S. C.	1st Sun.	129	1	2	1				2	21	130	Yes	1	1	
Soldier Bay	Bru. Cy.	1886	W. W. Robbins, Leland, N. C.	2nd Sun.		8			2	4		1	40	161	No	1	3	
Zion	Bru. Cy.																	

TABLE II. Sunday School of Dock Baptist Association State of North Carolina year Ending October, 1944

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment									What is Average Attendance	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1	Teachers Holding Diplomas	Enrollment of Vacation School	Average Attendance of Vacation School
		Cradle Roll Under 3 Years.	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Gen. & Dept. Officers	Enrollment of Mission Sunday School	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils						
Dulah	Sam Todd, Rt. No. 1, Tabor City																
Gore's Chapel	John D. Register, Nakina	6	4	4	7	10	6	12	1		51	61	Yes				
Happy Home	A. Y. Ward, Nakina	15	13	12	16	22	20	26	9	125	134	68	Yes	No			
Magnolia																	
Myrtle Head	Murry Long, Freeland		13	12	15	18	12	15			85	65	Yes				
New Brittain	F. D. Inman, Ash		25		16	19		20				40	No	No			
Olyphic	H. L. Smith, Olyphic		12		10		12	15				35					
Palmyra	F. L. Smith, Nakina		14		15	12	24	15	7			48	Yes				
Poley Bridge	M. M. Ray, Nakina		10	14	22	32	24	36			138	83	Yes	Yes			
Riverside	J. W. Grice, Nakina		10	13	10	6	6	19	7		64	40	4 No				
Seven Creeks	P. O. Gore, Nakina		6	12	12	12	18	16	2		78	60	Yes	Yes			
Soldier Bay	Mrs. R. C. Phelps, Ash	10	8	23	22	20	19	38	3			113	8 Yes	Yes	4	68	60
Zion																	

TABLE VI. Church Property of Dock Baptist Association October, 1944

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property
Camp Branch										
Dulah	I. T. Long, Rt. 1, Tabor City	Yes	1930	Wood	150	1			700.00	700.00
Gore's Chapel	J. T. Gore, Nakina	Yes	1924	Wood	400	1			1250.00	1250.00
Happy Home	Jim C. Gore, Nakina	Yes	1935	Wood	400	1			2000.00	2000.00
Magnolia										
Myrtle Head	E. E. Evans, Freeland	Yes	1926	Wood	300	1			500.00	500.00
New Brittain	A. Y. Coleman, Ash	Yes	1918	Wood	250	1			1200.00	1200.00
Olyphic	Hicks Huggins, Olyphic	Yes	1927	Wood	300	1			1200.00	1200.00
Palmyra	C. W. Powell, Nakina	Yes	1924	Wood	250	1			1500.00	1500.00
Poley Bridge	Percy McKeithan, Nakina	Yes		Wood	300	1			1000.00	1000.00
Riverside	Mrs. J. Major Gore, Nakina	Yes	1920	Wood	250	1			500.00	500.00
Seven Creeks	Elwood Faulk, Nakina	Yes	1920	Wood	300	11		10	1500.00	1500.00
Soldier Bay	Bertha Evans, Ash	Yes		Wood	250	5	4	4	3000.00	3000.00
Zion										

TABLE VII. Gifts For Local Church Work of Dock Baptist Association. Year ending October 1944

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help And Supply	Building & Repairs Spent This Year	Incidentals	Literature for church Use, Sunday School, Etc.	Help Given To Local Poor	For Printing the Minutes And Clerk Of Association	Other Object	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledge To Coop. Program	
Camp Branch													
Dulah	L. P. Suggs, Rt. 1, Tabor City	159.56		26.00	104.18	100.00			3.00		392.84		
Gore's Chapel	Thelia Gore, Nakina	100.00	5.00		37.75	75.00	8.58		2.50		228.83		
Happy Home	H. M. Smith, Nakina	250.00	75.00			25.00	46.75	60.00	5.00	11.26	473.00	400.00	
Magnolia													
Myrtle Head	Murry Long, Freeland	111.00	12.00	111.12		7.12	27.03	165.25	5.00		727.68		
New Brittain	J. A. Smith, Ash	270.49		125.39		14.25	24.00	136.65	5.00		575.78		
Olyphic	J. Major Gore, Nakina	408.06		48.85		12.00	28.00	16.76	3.00		516.67		4
Palmyra	P. C. Ezzell, Whiteville, Rt. 4	255.47		34.30	325.00	21.00	36.59			25.50	702.86		
Poley Bridge	D. L. McKeithan, Nakina	222.40		75.00		12.00	70.00	174.33	7.00		560.73		
Riverside	Mrs. J. W. Grice, Nakina	131.87		59.40	46.75	16.67	19.81		4.00		277.50		1
Seven Creeks	P. O. Gore, Nakina	500.00	50.00		185.15	7.50	31.69	81.50	5.00		868.74	75.00	
Soldier Bay	Mrs. R. C. Phelps, Ash	514.19	50.00	50.00	1,675.09	94.36	186.87	30.00	6.25	15.00	2621.74		6
Zion													

TABLE VIII. Gifts for Missions, Education and Benevolence Dock Baptist Association. Year Ending October, 1944

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special To Schools & Colleges	Special to Orphanage	Special To Hospitals	Red Cross and Foreign Relief	MISSIONS Total Given for Missions and Benevolences by the Church and All Departments	GRAND TOTAL for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Camp Branch											
Dulah	L. P. Suggs, Rt. 1, Tabor City							12.00		12 00	301.88
Gore's Chapel	Thelia Gore, Nakina	12.50							50.00	62.50	352.31
Happy Home	H. M. Smith, Nakina	312.22					66.53	21.25	237.00	637.00	1,110.00
Magnolia											
Myrtle Head	Murry Long, Freeland	17.36			35.00		25.18	19.25	66.71	163.50	891.18
New Brittain	J. A. Smith, Ash		20.11	136.65				12.00		168.76	744.56
Olyphic	J. Major Gore,Olyphic	87.00					40.00	55.66	57.25	209.91	726.58
Palmyra	P. C. Ezzell, Whiteville, Rt. 4	30.00					24.00	10.12	75.00	139.55	842.41
Poley Bridge	D. L. McKeithan, Nakina	27.24	6.50		6.50		57.88	28.89	35.75	162.76	723.49
Riverside	Mrs. J. W. Grice, Nakina						38.76	6.35	17.25	62.36	340.86
Seven Creeks	P. O. Gore, Nakina	100.00					100.00	31.65	146.00	377.65	1,246.40
Soldier Bay	Mrs. R. C. Phelps, Ash		10.00	6.96	25.25	3.00	37.91	15.00	11.69	109.81	2,731.55
Zion											

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DOCK BAPTIST ASSOCIATION
Of North Carolina

MINUTES

— OF THE —

THIRTIETH ANNUAL SESSION

— HELD WITH THE —

CHURCH AT NEW BRITTAIN

Freeland, N. C., Friday, Oct. 26, 1945

NEXT SESSION

TO BE HELD WITH THE

CHURCH AT SEVEN CREEKS
Nakina, N. C.

Beginning at 11:00 A. M.

Friday, October 26, 1946

Associational Directory

Moderator ..... Marshall Long
Vice Moderator ..... C. F. Ward
Secretary-Treasurer ..... Mrs. Jim Smith

Executive Promotion Committee

M. M. RAY ..... Nakina
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
E. M. LITTLE ..... Freeland
R. B. COLEMAN ..... Ash
D. J. JACOBS ..... Tabor City
H. H. CUMBEE ..... Whiteville
C. L. SASSER ..... Nakina
MARSHALL LONG ..... Freeland
H. A. COLEMAN ..... Ash
H. L. SMITH ..... Olyphic
J. H. POWELL ..... Nakina
G. T. WARD ..... Nakina
W. E. JACOBS ..... Nakina
M. K. LONG ..... Nakina
J. L. LUDLUM ..... Ash

Churches and Delegate
List Delegates and Churches

CAMP BRANCH :—C. F. Little, Isaac Little, Vance Little
DULAH :—Mrs. Fannie Suggs, D. J. Jacobs, Mrs. Allie Jacobs
GORE'S CHAPEL :—Leon Whittington, John F. Gore, D. C. Gore
HAPPY HOME :—W. S. Ward, Richard Faulk, Robert McLamb
MAGNOLIA :—J. P. Clewis, J. B. Cumbee, M. D. Etheridge
MYRTLE HEAD :—L. D. Duncan, Herbert Pruitt, Byron Evans
NEW BRITTAIN :—B. G. Simmons, W. V. Simmons, H. A. Evans
OLYPHIC :—Mrs. Bruce Gore, Mr. Bruce Gore, Mrs. H. L. Smith, Mr. H. L. Smith
POLY BRIDGE :—Homer McLamb, Oscar Ward, Henry Long
RIVERSIDE :—J. W. Grice, Mrs. Lee Canady, Mrs. J. Major Gore
SEVEN CREEKS :—Ottis Faulk, C. O. Stockes, H. C. Faulk
SOLDIER BAY :—R. B. Coleman, B. A. Williams, Parlie Formyduval

Pastors and Post Offices

ROY ARNETTE ..... Dillon, S. C.
J. R. CARTER ..... Conway, S. C.
MACK GORE ..... Conway, S. C.
O. E. HARDWICK ..... Longs, S. C.
W. W. ROBBINS ..... Bolivia
W. V. SIMMONS ..... Ash
ANSON SMITH ..... Ash
THOMAS HUGHS ..... Loris, S. C.
OTTO EDWARDS ..... Loris, S. C.

—PROCEEDINGS—

MORNING SESSION

OCTOBER 26, 1945

Opening Song ..... "What A Friend We Have In Jesus"
Scripture Reading .... "Psalm 124" —Moderator
Prayer ..... Rev. Anson Smith
Roll Call
Orphanage Report ..... C. F. Ward
Discussion ..... W. C. Reed, State Representative
Home Mission Report ..... M. K. Long
Foreign Mission Report ..... Mrs. R. C. Phelps
Discussion Of All Missions ..... Dr. E. L. Spivey
Song ..... "Amazing Grace"
Introductive Sermon ..... Rev. W. C. Reed
Appointment of Nominating Committee Composed of Decons of New Brittain

AFTERNOON SESSION

Song ..... New Brittain Choir
Prayer ..... Marshal Long
Roll Call
Finance Committee Report, showing that the congregation made up the Clerk's fee for Zion church, which did not represent.
Hospital Report ..... F. L. Smith
Pastoral Support ..... Mrs. C. L. Sasser
Sunday School ..... Marshal Long
Discussion— "Temperance and Public Morals— Rev. I. P. Hedgepeth
Discussion—"Christian Education"—Rev. Howard, Campbell College.
Report of Nominating Committee: Marshal Long, Moderator; Mrs. Jim Smith. Clerk;

NEXT ANNUAL SESSION TO BE HELD AT SEVEN CREEKS

Song .... "God Be With You"
Dismissal ..... Rev. I. P. Hedgepeth

FOREIGN MISSION BOARD

May 1, 1944—April 30, 1945

"THAT THEY MAY HAVE LIFE"

A war-weary world is hungry for physical and spiritual bread which American Christains can supply. Millions have fallen in the terrible conflict or have perished from famine. Other millions are homeless. The call comes to us as never before, and we are under inescapable obligation to minister to the needy multitudes around the globe.

Great old China, with desolation on every hand, will welcome the Good News. We shall have unusual opportunities in that land of more than four hundred million people. We quote from a recent description of conditions in the Orient: "Children drop by the roadside in China and die of starvation because there is not enough rice to mix with mud they eat to keep them alive. Children wander the highways of India, begging at every orphanage and hospital, waiting at mission stations to see if one more handout of wheat or bowl of soup may come."

Japan, suffering from the suicidal policies of her military leaders, will need the Christian ministry, for there is no other hope for the land of Shinto and Buddha.

Europe is prostrate on the battlefields. Now strangely silent after years of battle are Spain, Italy, Yugo-Slavia, Armenia, and the Ukraine. The Southern Baptist Mission fields have desperate need there of the ministry which will blind up the broken-gearted, proclaim liberty to the captives, comfort all that mourn, and preach the Gospel to the poor.

Syria and Palestine in the Near East have acute political, economic, and spiritual problems which only the Son of God can solve. We have new opportunities in South Arabia for the ministry of healing in the name of Christ.

Africa, with her black millions, will become more and more clamorous for freedom and all human rights which means enlarged opportunities and imperative obligations, not only in Nigeria, but also in bordering province with their millions who know not God.

Latin America needs the Living Christ. The lands of marvelous opportunities, such as Mexico, Brazil, Argentina, Uraguay, Chile, Colombia, and Paraguay, where Southern Baptists already labor, as well as other republics to the South, constitute a challenge to us, to help them by evangelism, education, and example. We are happy to report that restrictions against the entrance of new missionaries have been lifted. May we hear the Heavenly Voice call us, "Come over into Latin America and help us".

Hawaii has already witnessed the power of God in changed lives and scriptural stewardship. They have a staff of twenty-three missionaries, only four of whom are permanent. The other will soon be going back to the Orient. This is one of the most urgent needs for a permanent force-one which must be recruited before others leave.

Southern Baptists now have approximately 540 active missionaries under appointment, one to every ten thousand Baptists in our membership. We are averaging a little above fifty cents per capita for foreign missions. Can we call ourselves Missionary Baptists when our response in life and money is so little in comparison with the blessings we have received? In Malachi 3:8 we read, "Will a man rob God? Yet ye have robbed me. But ye say wherein have we thee? In tithes and offerings."

We need at once 300 new missionaries, to say nothing of replacements. Nigeria is calling for forty new missionaries— one hundred are needed in Latin America, 150 are needed for the Orient. Brazil, twice the size of Texas, has one missionary couple and less than a dozen Baptist churches. We call upon Southern Baptists to pray the Lord of the harvest that He will send forth labors into His harvest. (Matt. 9:36-38) May a multitude of young people hear the call of God and make reply "Here am I, Lord, send me." Five and a-half million Southern Baptists have furnished several hundred thousand of our finest young people for the Armed Forces for World War II, but Southern Baptists have never furnished more than 540 missionaries at any time to send Christ's gospel around the world. We need more missionaries.

Mr. E. P. Buxton, treasurer, reports that our income for the year 1944 amounted to $2,747,207, with an increase of $333,256 for the first quarter of 1945 over the corresponding period last year. The Lottie Moon offering reached a total of approximately $950,000.

What are the urgent financial needs of the Foreign Mission Board?

First, we must provide for our current budget, which in 1945 amounts to $2,500,000. This is made up of about $1,300,000 appropriated by the Board from the Lottie Moon Christmas Offering and some $300,000 of designated funds.

Second, we must provide funds for replacing destroyed mission property and equipment. We need not less than $2,000,000 for this purpose.

Third, we should create now an emergency reserve fund to be used only under cirsumstances which will compel us to borrow money from banks if we do not have such a fund, For this we need $2,000,000.

Fourth, we must have money to finance the growth and development of the Baptist groups which we have helped to found in nineteen countries abroad and for the enlargement of our program to

meet post-war opportunities. No less than $3,000,000 should be provided for this.

In addition, we must provide funds with which to administer relief in the name of our Savior and Lord. In 1944 we received $323,315.47 for relief. These receipts should increase. The doors are already open for us to enter Europe. We face the opportunity to relieve suffering in the Orient in a large way.

From Italy: "Our pastors have stood bravely all the difficulties of these very hard times. Their very low salary compelled many of them to run into debt in order to keep their lives and those of their children. I, personally, lost 60 pounds—so much that some thought I was suffering seriously from an illness. I get the salary of $15.00 per month, while $60.00 is the minimum needed to carry on. I had to teach Latin, Greek, and mathematics many hours a day to earn enough money to save my children's lives.

I will be glad for each home in our association to take the Commission, which gives us information concering world missions.

"He will not fail or be discouraged, till He has set justice in the earth; and the isles shall wait for His law .. . Look unto me. and be ye saved, all the ends of the earth, for I am God and there is none else.

HOME MISSIONS

Our Home Mission Board was organized in 1845, although home missions were in progress long before this. By reading the scripture we find the first mission work was carried on by Christ when He tried to christianize His home people, but they rejected Him. This should be a point for each and every one who wants to be a follower after Christ do more for Home Missions.

Home Missions give us an opportunity to help work among the foreign-speaking people, the Indians, the deaf, and the negro race. Each and every one of us should strive each day toward being a better missionary for Home Mission work.

Since we know Home Mission work is a worthy cause, let's join heart and hands together to reach higher in our Lord's first work.

Let us render ourselves to the service of God by our efforts and means to carry on this great cause which Christ first started.

Respectfully submitted,

M. K. LONG

If preaching is essential in helping the lost to find Christ, then teaching must be too, for Christ taught many things that helped the people to understand His word better.

Sunday School is a wonderful place for every one to be that he might learn more about the Bible through the teaching of the Word. Then it gives the Christians one of the greatest opportunities to help reach those that are out of Christ.

Then the teachers should be Christians because we cannot teach God's Word without being a Christian. What a wonderful opportunity we have as a teacher in the Sunday School to reach the lost to help them understand Christ's suffering better and to understand also that they have a soul to be saved.

Respectfully submitted,

MARSHALL LONG

PASTORAL SUPPORT

The subject of pastoral support is the keynote to the sucess of our churches. When we speak of our churches, we mean the foundation of the christianizing force, not only in our nation but also in the world at large. Our pastors must not be let down if we are to expect service. The more we cheerfully contribute to a pastor's support, the more service he can render to us as a whole. However, the financial side of the question is not enough, we must all give him the support of our daily prayers to help him spiritually in his large field of labor. With both of these supports our pastor will receive a greater blessing and have a greater inspiration to carry on the most need-

ful work of the work today. Our church will also feel a greater spirit, which will lead on with greater help in our Sunday School, prayer meeting, and other organizations of the church.

Let us all, as a whole, strive more in the in coming year to support our pastor; then we can expect greater results.

Respectfully submitted,
MRS. C. L. SASSER

ORPANAGE REPORT

To care for children who cannot care for themselves because of the loss of father and mother is an opportunity for those that love Christ.

Just imagine the great number of children that are being cared for at the orphanage home and the fine training that they receive—training that brings them up in the nurture and admonition of the Lord, so that when they are men and women they will be trained in an occupation for themselves and in a life of service to God.

This being true, I want to ask everyone to give more and more prayer that this great work will continue.

Respectfully submitted,
C. F. WARD

ASSOCIATIONAL REPORT OF N. C. BAPTIST HOSPITAL 1945

The North Carolina Baptist Hospital was incorporated in 1922 and received its first patient May 28, 1923. Originally planned as a 100-bed institution, it was enlarged in 1942 to a capacity of 247 beds and 55 bassinets.

The underlying purpose of the Baptist Hospital has always been medical care for the poor. Since the day it received its first patient it has offered a high type of hospital care on a statewide basis. Its caliber of service was enhanced many times over when the Wake Forest Medical School became a four-year school in 1941 and was located adjacent to the Baptist Hospital. When the Baptist Hospital became a teaching hospital, its purpose became twofold-teaching and healing, the twin endeavors of Christ.

The Baptist Hospital operates one of the fullest approved schools of nursing in the South, and at the present time has an enrollment of about 150 young ladies receiving professional training under Christian auspices. The students are selected under very high standards. These students come from all over North Carolina and represent the highest type of womanhood-mentally, physically and morally. While the most rigid scientific training is given the girls, the hospital takes great pride in the Christian and human attitude develops in these girls.

Of the 8,000 patients admitted as bed patients each year, slightly over 4,000 of these are service patients who pay no doctor's fee, and who pay but a slight portion of their hospital expenses. During 1944 approximately 3,000 of these service patients paid absolutely nothing toward their hospital bill. It is toward the expense of these patients that the money given on Mother's Day each year is used. In addition to the free bed patients the hospital, as stated above, gives diagnostic examinations to approximately 20,000 free patients who are not admitted to the hospital each year. The cost to the hospital of free service rendered during 1944 was $198,648.92.

The hospital has developed into one of the top ranking hospitals of our nation in the caliber of its medical work. In developing its medical program care has been taken that the spiritual atmosphere of the hospital should develop to the same measure. Emphasis is given at every turn, in its educational program, in its employees, and with its patients to the spiritual needs of all coming in contact with the hospital. The religious program is under the direction of a full-time Chaplain and Student Secretary. This fine and fruitful service is made possible in part by the generosity of Mr. C. M. Scott of High Point, North Carolina, who contributes toward the cost of the program.

Due to the close touch which the nature of sickness allows the Chaplain to have with the patients, we have had many conversions and rededications in the hospital.

North Carolina Baptists have developed in their hospital one of the greatest medical centers in our country, and at the same time one of the strongest influences for the cause of Christ that exists in any land. Its huge opportunities for serving as an agency of mercy, as a means of teaching, and and as a means of spreading the influence of Christ are a challenge to the generous heart of our great denomination that its program will not be restricted for lack of finances. All of its activities are operated on the highest of standards, and hence it requires a tremendous budget. It is self-supporting with the exception of its charity work, and it is for this merciful side of its program that North Carolina Baptists this year are giving over $100,000 through the Mother's Day program.

Respectfully submitted,
FOSTER L. SMITH

TREASURER'S REPORT

Camp Branch	$4.50
Dulah	$4.50
Gore's Chapel	$3.50
Happy Home	$7.50
Magnolia	$3.50
Myrtle Head	$6.50
New Brittian	$4.50
Olyphic	$6.50
Palmyra	$6.50
Poley Bridge	$7.50
Riverside	$4 50
Seven Creeks	$6.50
Soldier Bay	$7.50
Zion	$3.50
EXPENSES—	
Minutes	$40.00
Postage and Incidentals	5.00

FRIDAY MORNING, OCT. 26, 1945

11:00—Devotional
11:10—Business
11:20—Orphanage ..... L. C. Ward
(Discussion by Orphanage Representative)
11:50—State Missions ..... M. M. Ray
11:55—Home Missions ..... H. C. Powell
12:00—Foreign Missions ..... Mrs. L. R. Suggs
12:05—Discussion of All Missions ..... State Representative
12:45—Sermon ..... Rev. W. W. Robbins
1:00—Lunch

FRIDAY AFTERNOON

2:00—Reassembling by song, Devotional and Roll Call.
2:25—Hospital ..... Mrs. Jessie Purvis
2:25—Pastoral Support ..... Thilea Gore
3:15—Christian Education ..... Mrs. C. H. Ward
(Discussion by College Representative)
3:45—Sunday School ..... D. S. Gore
4:00—Temperance and Public Morals ..... M. K. Long
4:20—Adjournment.

— LIST OF OUR DEAD —

DULAH:—Dewey Jacobs.
HAPPY HOME:—D. H. Long
MYRTLE HEAD:—J. V. Simmons, Deacon.
OLYPHIC:—G. D. Anderson.
PALMYRA:—Mrs. Minnie Ray.
POLEY BRIDGE:—A. S. Ward.
SEVEN CREEKS:—Orby L. Long, Arthur W. Faulk.
SOLDIER BAY:—Benjiman Milligan.

Constitution

We, your Committee, beg leave to submit the following report:

1. That this body shall be named Dock Association.

2. The members of this Association shall consist of all ordained ministers who are members of churches composing this body, and of the delegates chosen annually from the membership of the churches connected with it. Each church shall be entitled to three delegates.

3. The officers of this Association shall be a Moderator, a Clerk, Treasurer and Vice-Moderator, all of whom shall be elected annually. They shall assume their duties upon their election and serve throughout the ensuing year.

4. The Moderator shall preside and enforce an observance of the Constitution and preserve order. Provided that in the absence of the Moderator the body shall call some one to the chair to preside over the present session with the same authority as the lawful Moderator.

5. The Clerk shall publish and distribute the Minutes. He shall supply the churches with blank letters for their annual reports to the Association. He shall receive from the Minutes fund $25.00 for his services.

6. The Treasurer shall receive all funds sent up to the Association by the churches and collected during the session and all handed or sent to him during the year. He shall pay out same on'y on written order from the Chairman of the Executive Committee and shall make report each year.

7. The Association shall elect annually an Executive-Promotion Committee consisting of one member from each church. The Moderator, Clerk and all resident pastors shall be members of this committee. The Association shall elect a chairman of this committee who shall make a written report to the Association each session; they shall cooperate with the Board of Missions and the Sunday School Board of the Baptist State Convention in supplying the gospel to needy places in the bounds of the Association and to all the world. It shall be the duty of this committee to superintend all Associational missions and colportage, and such other matters that shall be entrusted to them.

8 The Clerk and Treasurer of the Association shall be ex-officio members of the Executive Board and shall be expected to attend the regular meetings of the Board.

9. For rules of order Hiscox's Dictionary for Baptist Churches shall be our guide.

10. The Association may withdraw fellowship from any church it deems negligent in observance of Gospel Order.

11. This Constitution may be amended at any annual session of the Association by a majority vote of the members present.

12. This body shall be composed of lawfully organized Missionary Baptist Churches.

13. This Constitution shall be printed in each Annual Minute Book of the Association.

Respectfully submitted,

*—O. L. PRUITT,
E. G. WATTS,
JOEL SASSER,
*—REV. C. MILLICAN,
*—K. L. STANLEY,
Committee

*—Deceased.

TABLE I. Church Membership, etc. Dock Baptist Association Year Ending October, 1945

CHURCHES	Give Location: In City, Town or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP															
						Gains			Losses											
					Members Reported Last Year	Baptisms	Letters	Restorations	Letters	Exclusions	Erasures	Deaths	Non-Resident Members	Total Present Member	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	Does Church Have Musical Director?	Does Church Have Library?
Camp Branch	Bru. Cy.		Anson Smith, Ash	1st Sun.	31	1							32			1	3			
Dulah	Col. Cy.	1928	O. E. Hardwick, Hammond, S. C.	2nd Sun.	59	4	2						65		Yes	2	1			
Gore's Chapel	Col. Cy.	1924	Thomas Hughes, Loris, S. C.	3rd Sun.	58	9	1	2		1			58	22	Yes	1	1			
Happy Home	Col. Cy.	1935	J. R. Carter, Conway, S. C.	1st Sun.	75	5			7	3		1	80			1	3			
Magnolia	Col. Cy.	1912	W. V. Simmons, Ash	3rd Sun.	65								65		Yes	1				
Myrtle Head	Bru. Cy.	1922	H. M. Gore, Conway, S. C.	2nd Sun.	69				1				68			1	1			
New Brittain	Bru. Cy.	1818	H. M. Gore, Conway, S. C.	2nd Sun.	156	7		2					165	20		2	3			
Olyphic	Col. Cy.	1927	Roy Arnett, Rockingham	1st Sun.	54					1		1	52	12		1	4	11	Yes	
Palmyra	Col. Cy.	1885	Otto Edwards, Loris, S. C.	3rd Sun.	113		2			1		1	113	40	Yes	1	3			
Poley Bridge	Col. Cy.		J. R. Carter, Conway, S. C.	2nd Sun.	163	11	1		5			1	169		Yes	1	3			
Riverside	Col. Cy.	1939	O. E. Hardwick, Hammonds, S. C.	4th Sun.	31	1			4	1			27	6		1				
Seven Creeks	Col. Cy.	1802	J. R. Carter, Conway, S. C.	1st Sun.	131	2	2				1	2	130	21	Yes	1	1		Yes	
Soldier Bay	Bru. Cy.	1886	W. W. Robins, Leland	2nd Sun.	150	4	2		8	1		1	146	35		1	4	10	Yes	Yes

TABLE II. Sunday School of Dock Baptist Association State of North Carolina year Ending October, 1945

CHURCHES	SUPERINTENDENTS AND POST OFFICES	Sunday School Enrollment													
		Cradle Roll Under 3 Years.	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and up	Gen. & Dept. Officers	Total Enrollment—Main School and Mission Including Officers Teachers and Pupils	What is Average Attendance	Baptisms from Sunday School	Is the School Graded?	Is It Standard A-1	Teachers Holding Diplomas
Camp Branch	J. B. Little, Bolton					6		8		14					
Dulah	S. M. Todd, Tabor City, Rt1									76					
Gore's Chapel	J. S. Gore, Nakina		12			4	12	20			40	9			
Happy Home	Lenox Long, Nakina	16	16	14	14	23	18	29	9	139	65		Yes	No	
Magnolia	H. H. Cumbee, Whiteville		7	8	6	5	10	9		45	30				
Myrtle Head	Elder Evans, Freeland										70		Yes		
New Brittain	B. G. Simmons, Freeland									100	50				
Olyphic	H. L. Smith, Olyphic		15		7		15	23		60	40				
Palmyra	F. L. Smith, Nakina		16		15	14	26	15	7	93	51				
Poley Bridge	M. M. Ray, Nakina		11	15	20	32	32	32		142	85		Yes		
Riverside	J. W. Grice, Nakina	2	9	7	12	7	8	14		59	40	1			
Seven Creeks	P. O. Gore, Nakina	8	6	18	18	12	20	24	2	106	70		Yes		
Soldier Bay	Annie Phelps, Ash		17	23	28	41	24	36	9	178	128	4			6

TABLE VI. Church Property of Dock Baptist Association October, 1945

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Total Value All Church Property
Camp Branch	R. P. Little, Bolton	Yes		Wood	200	1			$1,000.00	
Dulah	I. T. Long, Wilmington	Yes	1930	Wood					600.00	$ 600.00
Gore's Chapel	J. S. Gore, Nakina	Yes	1924	Wood	400	1			1,250.00	1,250.00
Happy Home	Jim C. Gore, Nakina	Yes	1935	Wood	500	1			2,000.00	2,000.00
Magnolia	S. A. Long, Whiteville	Yes	1912	Wood	300	1			1,000.00	1,000.00
Myrtle Head	E. E. Evans, Freeland	Yes	1926	Wood	300				1,200.00	1,200.00
New Brittain	C. Y. Coleman, Freeland	Yes	1918	Wood	300				1,000.00	1,000.00
Olyphic	Hicks Huggins, Olyphic	Yes	1927	Wood	300				1,200.00	1,200.00
Palmyra	C. W. Powell, Nakina	Yes	1924	Wood	250				1,500.00	1,500.00
Poley Bridge	Percy McKiethan, Nakina	Yes		Wood	300				1,000.00	1,000.00
Riverside	Mrs. J. Major Gore, Nakina	Yes	1920	Wood	250				500.00	500.00
Seven Creeks	Elwood Faulk, Nakina	Yes	1920	Wood	300	10			1,500.00	1,500.00
Soldier Bay	O. L. Evans, Ash	Yes	1886	Wood	300	5	4	4	3,000.00	

TABLE VII. Gifts For Local Church Work of Dock Baptist Association. Year ending October 1945

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK												
		Pastor's Salary Paid This Year	Other Salaries	Ministerial Help And Supply	Building & Repairs Spent This Year	Incidentals	Literature for church Use, Sunday School, Etc.	Help Given To Local Poor	For Printing the Minutes And Clerk	Building Reserve Fund	Other Objects	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations	Pledge To Coop. Program	Number Of Tithers
Camp Branch		86.00					2.00		3.50			91.50		
Dulah	Elbert Suggs, Tabor City	187.06	7.00	44.30		18.00	24.00		4.50			284.86		
Gore's Chapel	Thelia Gore, Nakina	315.72	3.31	50.00		6.00	13.42		4.50		50.00	392.95		
Happy Home	H. M. Smith, Nakina	300.00	31.00	90.00	25.45	64.00	29.36	565.00	7.50		153.00	1,265.31	300.00	
Magnolia	H. L. Long, Whiteville	195.00			300.00	5.00	20.00	150.00	6.50	12.00		688.50		
Myrtle Head	Murry Long, Freeland	248.00		51.00	663.39	3.00	27.85	170.00	6.50		100.00	1,269.74		
New Brittain	Anson Smith, Ash	194.81		115.81	2,400.00	12.00	30.69	65.00	6.50	1,762.60		4,587.41		
Olyphic	J. M. Gore, Nakina	303.61	30.43	60.00		14.50	24.00	21.00	4.50	350.00		808.10		
Palmyra	Ervin Richardson, Nakina	316.50		104.10	75.00	92.00	28.50	9.00	6.50	50.00		681.10		
Poley Bridge	D. L. McKiethan, Nakina	244.00		140.00	2.00	12.00	83.38	444.00	7.50			932.88		
Riverside	Mrs. J. W. Grice, Nakina	150.00		43.63	2.80	33.11	20.00		4.50			254.04		
Seven Creeks	Percy O. Gore, Nakina	558.45	29.30	75.00	10.00	55.10	26.54	315.00	6.50	109.75		1,185.68		
Soldier Bay	Annie Phelps, Ash	533.10	272.00	20.40	3,533.76	20.35	122.61	30.56	7.50	2,614.64	64.55	7,219.47		6

TABLE VIII. Gifts for Missions, Education and Benevolence Dock Baptist Association. Year Ending October 1945

CHURCHES	REGULAR TREASURERS AND POST OFFICES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Foreign Missions	Special to Orphanage	Special To Hospitals	Red Cross and Foreign Relief	MISSIONS Total Given for Missions and Benevolences by the Church	GRAND TOTAL for All Purposes—Both Local Work and Missions—Given by Church and All Its Organizations
Camp Branch							10.25			101.75
Dulah	Elbert Suggs, Tabor City									284.86
Gore's Chapel	Thelia Gore, Nakina					25.00	20.00	61.00	106.00	498.95
Happy Home	H. M. Smith, Nakina	331.00				59.00	10.00	404.48	804.48	2,069.79
Magnolia	H. L. Long, Whiteville					2.50	8.00	150.00	160.50	849.00
Myrtle Head	Murry Long, Freeland			12.60		25.00	25.00	17.00	79.60	1,349.34
New Brittain	Anson Smith, Ash			15.00		41.42	29.00		85.42	4,672.81
Olyphic	J. Major Gore, Olyphic	21.00				42.00	24.33	85.00	172.33	980.43
Palmyra	Ervin Richardson, Nakina					38.14	31.00		69.14	750.20
Poley Bridge	D. L. McKeithan, Nakina	47.95		45.00		105.58	55.00	254.00	607.53	1,540.41
Riverside	J. W. Grice, Nakina					25.59	6.00	75.00	106.59	360.63
Seven Creeks	P. O. Gore, Nakina	100.00				100.00	100.00	187.50	487.50	1,673.18
Soldier Bay	Mrs. R. C. Phelps, Ash		31.15		15.00	64.55		20.50	131.10	7,350.57

CONTENTS: MERCHANDISE
POSTMASTER: THIS PARCEL MAY BE OPENED FOR POSTAL INSPECTION IF NECESSARY. RETURN POSTAGE GUARANTEED.

FROM Mrs. J.
Nakina
N.C.

TO Gaynelle Sparks
206 Ricardus Bldg.
Raleigh,
N.C.